

1 LOCATION OF WATER WELL: County: <u>Phillips</u>		Fraction <u>SE 1/4 NW 1/4 SW 1/4</u>		Section Number <u>29</u>		Township Number <u>T 4 S</u>		Range Number <u>R 18 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>approx 3/4 mi North 1/2 mi west to Glade, KS.</u>									
2 WATER WELL OWNER: City Water Department RR#, St. Address, Box #: <u>425 F Street</u> City, State, ZIP Code: <u>Phillipsburg, Kansas 67661</u>						Well No. <u>33</u> (TH 8-88) Board of Agriculture, Division of Water Resources Application Number: <u># 14902</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>59</u> ft. ELEVATION: <u>19' 7"</u> ft.					
<div style="text-align: center;"><p>1 Mile</p></div>				Depth(s) Groundwater Encountered 1. <u>19' 7"</u> ft. 2. _____ ft. 3. _____ ft.					
				WELL'S STATIC WATER LEVEL <u>19' 7"</u> ft. below land surface measured on mo/day/yr <u>4/5/89</u>					
				Pump test data: Well water was <u>45' 8"</u> ft. after <u>4</u> hours pumping <u>201</u> gpm					
				Est. Yield <u>200</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
				Bore Hole Diameter: <u>36</u> in. to <u>51'</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:				5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted <u>10/18/88</u>									
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input checked="" type="checkbox"/>									
Blank casing diameter <u>10</u> in. to <u>48' 9"</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.									
Casing height above land surface <u>3'</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>.365"</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
3 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>49</u> ft. to <u>59</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>59</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 11 <u>Abandoned water well</u> <input checked="" type="checkbox"/>									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 12 <u>Oil well/Gas well</u> <input checked="" type="checkbox"/>									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
13 Insecticide storage									
Direction from well? <u>NE</u> How many feet? <u>approx. 2600'</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		2		top soil					
2		32		med & coarse sand & gravel					
32		42		gray clay					
42		53		med & coarse sand & gravel					
53		55		gray clay & coarse gravel					
55		59		med & coarse sand & gravel					
59				gray shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/28/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>4/10/89</u> under the business name of <u>Layne-Western Co., Wichita, KS</u> by (signature) <u>Joe Johnson</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

820000088-28