## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| Location listed as:  | County: Phi//ips Location changed to: |
|--|---------------------------------------|
| Section-Township-Range: 21 - 45 - 160                              | 21-45-19W                             |
| Fraction ( 1/4 1/4 1/4):   | 21-45-19W<br>5W SE SE                 |
| Other changes: Initial statements:                                 |                                       |
|  |                                       |
| Changed to:  |                                       |
|  |                                       |
| Comments:  |                                       |
|  |                                       |
| verification method: GPS coordinates                               | KGS conversion tool online            |
| verification method: GPS coordinates,  and Speed 1:24,000 topo. ma |                                       |
|  | initials: DRL date: 9/6/2005          |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|  | WATER WELL REC  | CORD Form WWC-5                 | KSA 82a-                           | 1212 ID No   |  |  |  |
|--|---|---------------------------------|------------------------------------|--|--|--|--|
| 1 LOCATION OF WATER WE County: Philips   | ELL: Fraction   | SE 14 SE 1                      | Sec<br>4                           | ction Number   | Township Number                                    | Range Number                                 |  |
| Distance and direction from nea  |   |                                 | 2003                               | 39°  | 41 018 " 42 6"                                     | J. 1   |  |
| 2 WATER WELL OWNER: {  | Douaches Ho   | men T                           | NIA F                              |  |  | <b>~''</b> 9                                 |  |
| RR#, St. Address, Box # : / (  | SII Si Wasi   | ungur                           | 10705                              |  | Board of Agriculture,<br>Application Number:       | Division of Water Resources                  |  |
| 3 LOCATE WELL'S LOCATION   |   |                                 | 0190                               | ft. ELEVAT   |  |  |  |
| AN "X" IN SECTION BOX:   | Depth(s) Grou   | ndwater Encountered             | 1                                  | ft.  | 2 ft.  | 3ft.   |  |
|  | Pu Pu   | mp test data: Well wate         | r was Q.I.C.                       | Develope   | ### hours  | pumpinggpm                                   |  |
| NW NE-   | Est. Yield  | gpm: Well water                 | r was                              | ft. a  | ifter hours  | pumpinggpm                                   |  |
|  | Domestic  | 3 Feedlot 6                     | Public water :<br>Oil field water  | The second secon |  | Injection well Other (Specify below)         |  |
| W 1 1  | E 2 Irrigation  | 4 Industrial 7 I                | Domestic (lav                      | vn & garden)   |  | ***************************************      |  |
|  |   |                                 |                                    |  | V  |  |  |
| SWSE-  | Was a chemic  | al/bacteriological sample       | submitted to                       |  | es No; If yes, ater Well Disinfected?              | mo/day/yrs sample was sub-<br>No             |  |
|  |   |                                 |                                    |  | inci vicii Bionincologi, 193                       |  |  |
| 5 TYPE OF BLANK CASING   | USED:   | 5 Wrought iron                  | 8 Concre                           | ete tile   | CASING JOINTS: GIL                                 | iedX Clamped                                 |  |
|  | RMP (SR)  | 6 Asbestos-Cement               | 9 Other (specify below             |  | ) We   | lded   |  |
| ©PVC 4 /   | ABS 5 in to   | 7 Fiberglass                    |                                    |  |  | readed                                       |  |
| Casing height above land surfa   |   |                                 |                                    |  |  |  |  |
| TYPE OF SCREEN OR PERF   |   |                                 | E PV                               | C  | 10 Asbestos-Ce                                     | 그런 그는 그 그리다 그 그 그 그리고 하고 하다 하다.              |  |
|  | Stainless Steel<br>Galvanized Steel   | 5 Fiberglass<br>6 Concrete tile |                                    | /IP (SR)   | 11 Other (Speci<br>12 None used (                  | fy)  |  |
| 2 Brass 4 C<br>SCREEN OR PERFORATION   |   |                                 | ed wrapped                         | [[[하다 기상하다   |  | 11. None (open hole)                         |  |
| 1 Continuous slot  | 3 Mill slot   |                                 | wrapped                            |  | 9 Drilled holes                                    |  |  |
| 2 Louvered shutter   | 4 Key punched   | 7 Torch                         | cut/                               |  | 10 Other (specify)                                 | t  |  |
| SCREEN-PERFORATED INTE   |   |                                 |                                    |  |  | to <u>f</u> t.                               |  |
| GRAVEL PACK INTE   | From<br>ERVALS: From  |                                 | .3C                                | tt., From  |  | toft.<br>toti,                               |  |
|  | From  | ft. to                          | **************                     | ft., From  | ft.  | tott.  |  |
| 6 GROUT MATERIAL:  | 1 Neat cement   | 2 Cement grout                  | (3) Ben                            | tonite 4   |  |  |  |
| Grout Intervals: From  |   |                                 |                                    |  |  | ft. toft.                                    |  |
| What is the nearest source of p  | The second of the profession transfer &   |                                 |                                    | 10 Livest  | ock pens 14  | Abandoned water well                         |  |
|  | 4 Lateral lines   | 7 Pit privy                     | 1 1 See \$10 DEC 12 1 TO 12 DEC 15 | 11 Fuels   |  | Oil well/Gas well                            |  |
| 2 Sewer lines  | 5 Cess pool   | 8 Sewage                        | 일 5 문항하다는 일상하다고 하는 일이              |  | zer storage 16                                     | Other (specify below)                        |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage MONL KNOW.  Direction from well? How many feet? |   |                                 |                                    |  |  |  |  |
| FROM TO  | LITHOLOGI   | C LOG                           | FROM                               | ТО   | PLUGGING   | INTERVALS                                    |  |
| 0 11, 7  | opsoil + C  | lay                             |                                    |  |  |  |  |
| 11 14 00   | nous Clay   | Y 0 b                           |                                    |  |  | 11 12 13 13 13 13 13 13 13 13 13 13 13 13 13 |  |
| 14 18 Da   | rd an Broke   | L fock                          |                                    |  |  |  |  |
| 18 30 2  | may ex  | NOOS                            |                                    |  |  |  |  |
|  |   |                                 |                                    |  |  |  |  |
|  |   |                                 |                                    |  |  |  |  |
|  |   |                                 |                                    |  |  | 7.54 Carlos (1997)                           |  |
|  | <u>에 여자 이 사용하는 경험</u> 함<br>1803년 - 1903년 1일 |                                 |                                    |  |  |  |  |
|  |   |                                 |                                    |  |  |  |  |
|  |   |                                 |                                    | 52.60 (25.25   |  |  |  |
|  |   |                                 |                                    | 40.75  |  | 946. c. 33                                   |  |
|  |   |                                 |                                    |  |  |  |  |
|  |   |                                 |                                    |  |  | inder my jurisdiction and was                |  |
| completed on (mo/day/year)<br>Water Well Contractor's Licence  |   |                                 |                                    |  | cord is true to the best of my<br>d on (mo/day/yr) | knowledge and belief, Kansas                 |  |
| under the business name of   |   | U Dilliu                        |                                    |  | signature)   | MARIN  |  |