WATER WELL RECORD KSA 82a-1201-1215



Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction O S/ | <u> </u> | 141 | Section | number | Township number | | Range number | , | · | |
|---|--|---------------------|--------------------|------------|------------|---|---|---|---------------------|------------------|-------------------|--|
| 1. Location of well: Phillips | | | Fraction CS/2 NWNW | | 14 | | T 4/ | s | 100 | W | E/W | |
| 2. Distance and direc | 1 1 | 4 miles New | -1/2 c | | er of well | | PAI Morga | | 1 * 1 / | 10 | | |
| Street address of well location if in city: | | | | | | | | | | | | |
| | | | | | | ode: | Glade | KAI | 15 67 | 439 | 5-7 | |
| 4. Locate with "X" in section below: Sketch map: | | | | | | | 6. Bore hole dia. 9 in. Completion date 5-5-7 Well depth 26ft. | | | | | |
| 1 | 1 | . well | | | | | 7 Cable tool | | | | | |
| -2MM | NE | COLAN | | | | } | Hollow rod | | | | | |
| NW NE PIAN House | | | | | | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock | | | | | | |
| - sw se | | | | | | | Lawn Oil field water Other 9. Casing: Material PUC Height: Aboy or below | | | | | |
| <u> </u> | | | | | | | Threaded Welded Surface in. | | | | | |
| S 1 Mile | | | | | | | | RMPPVCWeightlbs./ft. Diain. toft. depth Wall Thickness: inches or | | | | |
| 5. Type and color of | | | | | From | То | Dia in. to | ft. dept | h gage No. 🕳 | 200 | | |
| | | | | | | | 10. Screen: Manu | facturer's n | ame <u>Pun</u> | pe | <u>-</u> | |
| | Black 1 | DINT | | | 0 | 15 | Type PU | | _ Dio | | | |
| | Fine SA | anp | | | 15 | 20 | Slot/gauze | 30 | _ Length ft. and | 6 | ft. | |
| | COArsel | • | | | 20 | 24 | Gravel pack? ــــــــــــــــــــــــــــــــــــ | ft. a | | Ve + | o Vu | |
| | · | , , | | | | 2/ | 11. Static water le | | ige of indiendi, | | day/yr. | |
| | Blue 5h | - | , | | 24 | 16 | | | face Date 🗲 | -5- | 75 | |
| | 131 | 0000 24 | 24 | | | | 12. Pumping level | | | 20 | g.p.m. | |
| | | 74~ | | Sat. | the Li | | ft. after | | | | g.p.m. | |
| | 64 | T : 28 | / | | | | Estimated maximum 13. Water sample s | | ~ | | g.p.m. day/yr. | |
| | | - 0 | | | | | | _ | Date | | | |
| | | | | | | | 14. Well head com Pitless adapte | • | 18 Inches | above gr | rade | |
| | | | | | | | 15. Well grouted? | Pes | | | - 1 | |
| | | , | | | | | With: Neat of Depth: From | | | — c | oncrete ¬ | |
| : | | | 1945 | l , | | | 16. Nearest source | | | 100 | | |
| | | | , 9 ² | 111 | | | ft. Dir. Well disinfected u | | | | _No | |
| | | | | | | | 17. Pump: | | Not inste | iled | 7 | |
| | | | | | | | Manufacturer's nar Model number | me | HP | _ Volts | | |
| | | 745 | | | | | Length of drop pipe | | _ ft. capacity | | 3.p.m. 8 | |
| | ! | ' ' ' | | | | | Type: Submersible | | т | urbine | | |
| | (Use a secon | nd sheet if needed) | | | | | Jet Centrifugal | | | eciproc Other | ating S | |
| 18. Elevation: | | | | | _ | | | | | | | |
| | mr. M | Urgan 1 | NAS | 90 | 711 | 2 | This well was drill is true to the best | | | | eport | |
| Topography: | TO- | 3/120 | vc// | 11 | In | 54 | P+) | WCI | 1/ D19- | 269 | A SI | |
| Hilf Slope | 10 Com | Jefe Fe | ULA | 6 | nc | WAS | Business name Address | alco | 1650 | Licer | ise No. | |
| Upland | 19. Remarks: Mr. M To Com Hc. DIDA Joing T | J Know | 4 , | ~ ~ | F | | Signed A.M | l de | Ly | Date 5 | | |
| Valley | going To | O NO WIT | 0 // | | <i>c /</i> | | Auti | norized rep | resentati 💅 | | 2 4 | |