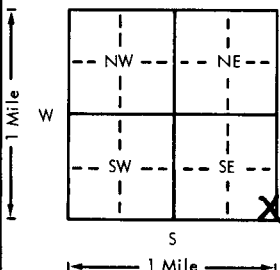


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                     |  |                                                                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |
|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. Location of well:                                                                                |  | County<br><u>Republic</u>                                                                       | Fraction<br><u>SE 1/4 SE 1/4 SE 1/4</u> | Section number<br><u>12</u>                                                                                                                                                                                                                                                                                                                                                                                                                              | Township number<br>T <u>4</u> S <u>2</u> R <u>EW</u> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: |  | <u>3 W of Agenda</u>                                                                            |                                         | 3. Owner of well:<br>R.R. <del>or tracks</del> <u>#1</u><br>City, state, zip code: <u>Agenda, Kansas 66930</u>                                                                                                                                                                                                                                                                                                                                           |                                                      |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>1 Mile                        |  | Sketch map:<br> |                                         | 6. Bore hole dia. <u>8</u> in. Completion date<br>Well depth <u>112</u> ft. <u>4-17-79</u>                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| 5. Type and color of material                                                                       |  | From                                                                                            | To                                      | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                             |                                                      |
| <u>top soil + clay</u>                                                                              |  | <u>0</u>                                                                                        | <u>28</u>                               | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                   |                                                      |
| <u>layers of sand rock in clay</u>                                                                  |  | <u>28</u>                                                                                       | <u>45</u>                               | 9. Casing: Material <u>PVC</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft.                                                                                                                                                                                                        |                                                      |
| <u>clay</u>                                                                                         |  | <u>45</u>                                                                                       | <u>70</u>                               | Dia. <u>5</u> in. to <u>112</u> ft. depth Wall Thickness: inches or<br>Dia. <u>   </u> in. to <u>   </u> ft. depth gage No. <u>058</u>                                                                                                                                                                                                                                                                                                                   |                                                      |
| <u>soft sandrock</u>                                                                                |  | <u>70</u>                                                                                       | <u>82</u>                               | 10. Screen: Manufacturer's name<br><u>Pumpco Supply</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| <u>clay</u>                                                                                         |  | <u>82</u>                                                                                       | <u>91</u>                               | Type <u>PVC</u> Dia. <u>5</u><br>Slot/size <u>1/16"</u> Length <u>20</u><br>Set between <u>92</u> ft. and <u>112</u> ft.                                                                                                                                                                                                                                                                                                                                 |                                                      |
| <u>sand rock @ clay layers</u>                                                                      |  | <u>91</u>                                                                                       | <u>115</u>                              | Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>40-74</u>                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| <u>sand rock</u>                                                                                    |  | <u>115</u>                                                                                      | <u>118</u>                              | 11. Static water level: <u>40</u> ft. below land surface Date <u>4-17-79</u>                                                                                                                                                                                                                                                                                                                                                                             |                                                      |
| <u>clay</u>                                                                                         |  | <u>118</u>                                                                                      |                                         | 12. Pumping level below land surfaces:<br><u>105</u> ft. after <u>1 1/2</u> hrs. pumping <u>20</u> g.p.m.<br><u>   </u> ft. after <u>   </u> hrs. pumping <u>   </u> g.p.m.<br>Estimated maximum yield <u>20</u> g.p.m.                                                                                                                                                                                                                                  |                                                      |
|                                                                                                     |  |                                                                                                 |                                         | 13. Water sample submitted: <u>   </u> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>   </u>                                                                                                                                                                                                                                                                                                                |                                                      |
|                                                                                                     |  |                                                                                                 |                                         | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                                                       |                                                      |
|                                                                                                     |  |                                                                                                 |                                         | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                         |                                                      |
|                                                                                                     |  |                                                                                                 |                                         | 16. Nearest source of possible contamination:<br>ft. <u>40</u> Direction <u>W</u> Type <u>crack</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                             |                                                      |
|                                                                                                     |  |                                                                                                 |                                         | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>   </u><br>Model number <u>   </u> HP <u>   </u> Volts <u>   </u><br>Length of drop pipe <u>   </u> ft. capacity <u>   </u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                                      |
| 18. Elevation:<br><u>1450 ft</u>                                                                    |  | 19. Remarks:<br>(Use a second sheet if needed)                                                  |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Cox-Bischoff</u> <u>361</u><br>Business name <u>Clifton, Kansas 66937</u> License No.<br>Address <u>Truman Cox</u> Date <u>4-18-79</u><br>Signed <u>   </u> Authorized representative                                                                                                    |                                                      |