|                                       |                                                          | ER WELL RECORD F                         | orm WWC-5           | KSA 828               | a-1212                                  |                          |                                                  |
|---------------------------------------|----------------------------------------------------------|------------------------------------------|---------------------|-----------------------|-----------------------------------------|--------------------------|--------------------------------------------------|
| LOCATION OF WAT                       |                                                          |                                          |                     | tion Number           |                                         | ber<br>S                 | Range Number R 20 E/W                            |
| istance and direction                 | from nearest town or city street                         | address of well if located               |                     |                       | 7                                       | 3_1_                     |                                                  |
| Jy mi. N                              | + 3/4mi. W 0                                             | + Logan                                  |                     |                       |                                         |                          | -                                                |
|                                       | NER: Lewis Sc<br>x#: RR#1,                               | nnejaer                                  |                     |                       | Board of Agr                            | iculture Divi            | sion of Water Resource                           |
| ty, State, ZIP Code                   | Logan Kan                                                | 1565                                     | 67                  | 646                   | Application N                           | lumber:                  |                                                  |
| LOCATE WELL'S L                       | OCATION WITH 4 DEPTH OF                                  | COMPLETED WELL                           | 3.3                 | . ft. ELEV            | ATION:                                  |                          |                                                  |
| AN "X" IN SECTION                     | Depth(s) Groun                                           | ndwater Encountered 1                    | <u></u>             | ft.                   | 2                                       | ft. 3                    |                                                  |
|                                       |                                                          | C WATER LEVEL                            |                     |                       |                                         |                          |                                                  |
| NW                                    | <del>                              </del>                | mp test data: Well water gpm: Well water |                     |                       |                                         |                          |                                                  |
| w                                     |                                                          | meter                                    | -                   |                       |                                         |                          | _                                                |
| <b>"</b>                              | i                                                        |                                          | Public wate         |                       | 8 Air conditioning                      | -                        | ection well                                      |
| SW                                    | SE 1 Domesti                                             |                                          |                     |                       | 9 Dewatering                            |                          | er (Specify below)                               |
|                                       | ' '   '                                                  | al/bacteriological sample su             | _                   | -                     | V                                       |                          | o/day/yr sample was su                           |
|                                       | mitted                                                   |                                          |                     | •                     | ater Well Disinfected?                  |                          |                                                  |
| TYPE OF BLANK O                       |                                                          | 5 Wrought iron                           |                     |                       |                                         |                          | Clamped                                          |
| 1 Steel<br>2 PVC                      | 3 RMP (SR)<br>4 ABS                                      | 6 Asbestos-Cement                        |                     | (specify belo         | •                                       |                          |                                                  |
|                                       | 5in. to 2.8                                              | 7 Fiberglass                             | in. to              |                       | ft Dia                                  | in.                      | d                                                |
|                                       | and surface/. 2                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       | R PERFORATION MATERIAL:                                  |                                          | 7 PV                |                       |                                         | tos-cement               |                                                  |
| 1 Steel<br>2 Brass                    | 3 Stainless steel                                        | 5 Fiberglass                             | 8 RMP (SR)<br>9 ABS |                       | 11 Other (specify)                      |                          |                                                  |
|                                       | 4 Galvanized steel RATION OPENINGS ARE:                  | 6 Concrete tile<br>5 Gauzeo              |                     |                       | 8 Saw cut                               | ٠.                       | None (open hole)                                 |
| 1 Continuous slo                      |                                                          |                                          | rapped              |                       | 9 Drilled holes                         |                          | (3)                                              |
| 2 Louvered shutt                      |                                                          | 7 Torch o                                |                     |                       | , , , , , , , , , , , , , , , , , , , , |                          |                                                  |
| CREEN-PERFORATE                       | _                                                        | <b>3.3</b> ft. to                        |                     |                       |                                         |                          |                                                  |
| GRAVEL PA                             | From CK INTERVALS: From                                  | 3. <b>3</b> fl. to                       |                     |                       |                                         |                          |                                                  |
|                                       | From                                                     | ft. to                                   | <b>y-</b>           |                       | em                                      |                          | ft                                               |
| GROUT MATERIAL                        | / A                                                      |                                          | 3 Bento             |                       |                                         |                          |                                                  |
|                                       | m/.Oft. to                                               | ft., From                                | ft.                 |                       |                                         |                          | ft. to                                           |
| 1 Septic tank                         | 4 Lateral lines                                          | 7 Pit privy                              |                     | 11 Fuel               | •                                       |                          | rell/Gas well                                    |
| 2 Sewer lines 5 Cess pool             |                                                          | 8 Sewage lagoon                          |                     | 12 Fertilizer storage |                                         | 16 Other (specify below) |                                                  |
| •                                     | er lines 6 Seepage pit                                   | 9 Feedyard                               |                     |                       | cticide storage .                       | <b>N</b> O.              | ne                                               |
| irection from well?                   | LITHOLOGIC                                               | CLOG                                     | FROM                | How ma                | any feet?                               | THOLOGIC                 | LOG                                              |
| 1 18                                  | Mint Clax                                                | /                                        | 1110111             | -10                   |                                         | mozodio                  |                                                  |
| 18 33                                 | Sand, grave                                              | huhiterou                                |                     |                       |                                         |                          |                                                  |
| _33                                   | Male.                                                    |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       | ,                                       |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
|                                       |                                                          |                                          |                     |                       |                                         |                          |                                                  |
| 001/7040707/2                         | 20   44000444500                                         |                                          |                     |                       |                                         |                          |                                                  |
| CONTRACTOR'S (<br>mpleted on (mo/day/ | OR LANDOWNER'S CERTIFICATION (vear)                      | TION: This water well was                |                     |                       |                                         |                          | my jurisdiction and wa<br>edge and belief. Kansa |
| ater Well Contractor                  | 1100                                                     | This Water We                            |                     |                       |                                         | 11-6                     | 2 2                                              |
| der the business na                   | me of Stalder                                            | Drilling                                 |                     | by (signa             | ature) Janu                             | d                        | Stalder                                          |
| STRUCTIONS: Use                       | typewriter or ball point pen, PLEA                       | SE PRESS FIRMLY and                      | PRINT clearl        | y. Please fill i      | in blanke, underling or                 | circle the co            | orrect answers. Send to                          |
| WNER and retain or                    | Department of Health and Enviror<br>ne for your records. | interit, Division of Environm            | ent, Environr       | nenal Geolo           | уу эрспоп, торека, к                    | J 00020. 50              | ING ONE IO WATER WEL                             |