

1 LOCATION OF WATER WELL: County: **Phillips** Fraction **SE** $\frac{1}{4}$ **NW** $\frac{1}{4}$ **NE** $\frac{1}{4}$ Section Number **30** Township Number **T 4 S** Range Number **R 20 EW**

Distance and direction from nearest town or city street address of well if located within city?

2 W 1 N Logan Ks

2 WATER WELL OWNER: **LaDon Iappin**
RR#, St. Address, Box # : **Logan**
City, State, ZIP Code :

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **40** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **25** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **25** ft. below land surface measured on mo/day/yr **8-8-83**

Pump test data: Well water was **bailed dry** after hours pumping gpm

Est. Yield **1/2** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **16"** in. to **40** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped

1 Steel 3 RMP (SR)
2 **PVC** 4 ABS

6 Asbestos-Cement 9 Other (specify below)
7 Fiberglass

Welded
Threaded

Blank casing diameter **5** in. to **30** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel
2 Brass 4 Galvanized steel

5 Fiberglass 8 RMP (SR)
6 Concrete tile 9 ABS

10 Asbestos-cement
11 Other (specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot
2 Louvered shutter 4 Key punched

5 Gauzed wrapped 8 **Saw cut** 11 None (open hole)
6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **30** ft. to **40** ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **15** ft. to **40** ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other
Grout Intervals: From **5** ft. to **15** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy
2 Sewer lines 5 Cess pool 8 Sewage lagoon
3 Watertight sewer lines 6 Seepage pit 9 Feedyard

10 Livestock pens 14 **Abandoned water well**
11 Fuel storage 15 Oil well/Gas well
12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage

Direction from well? **East** How many feet? **40'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	01 clay			
15	325	04 clay & fine sand			
25	27	07 fine sand			
27	35	04 clay & fine sand			
35	40	19 blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-8-83** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **432** This Water Well Record was completed on (mo/day/yr) **2-15-84**

under the business name of **Marty B Drilling** by (signature) **Martin A. Brin**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS **FIRMLY** and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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R

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EW

SEC

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SA

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