

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																																	
County: Norton		SW ¼ NW ¼ SW ¼		5		T 4 S		R 22 EW																																																																																																	
Distance and direction from nearest town or city street address of well if located within city? 6 Miles South, 2 3/4 miles East of Norton																																																																																																									
2 WATER WELL OWNER: Velma Lowry																																																																																																									
RR#, St. Address, Box #: 509 E. Lincoln																																																																																																									
City, State, ZIP Code: Norton, Ks. 67654-2015																																																																																																									
Board of Agriculture, Division of Water Resources Application Number:																																																																																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 220 ft. ELEVATION: _____ ft.																																																																																																					
				Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																																																																																																					
				WELL'S STATIC WATER LEVEL 79.5 ft. below land surface measured on mo/day/yr _____																																																																																																					
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																					
				Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																					
				Bore Hole Diameter 8 in. to 220 ft., and _____ in. to _____ ft.																																																																																																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-15-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) (cont.) under the business name of _____ by (signature) _____																																																																																																									

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Norton	SW ¼ NW ¼ SW ¼	5	T 4 S	R 22 E/W

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER:	
	RR#, St. Address, Box # :	Velma Lowry(cont.)
	City, State, ZIP Code :	Board of Agriculture, Division of Water Resources
		Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

SW NW NE SE

4 DEPTH OF COMPLETED WELL... 220 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 PVC	4 ABS	7 Fiberglass		Threaded.	
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface. in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:		From ft. to	ft., From ft. to	ft., From ft. to	ft.
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		
Direction from well?			How many feet?		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-15-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 6-21-93 under the business name of Woofter Pump & Well, Inc. by (signature) George C. Woofter