

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

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|---|-------------------------|---|---|-------------------------------|--------------------------------|---|--|--|---|--|--|--|--|--|---|--|--|---|--|--|
| 1. Location of well: | County Norton | Fraction SE 1/4 SE 1/4 NW 1/4 | Section number 28 | Township number T 4 | Range number S R 23W | | | | | | | | | | | | | | | |
| 2. Distance and direction from nearest town or city: 10 miles south, 2 Miles west of Norton Street address of well location if in city: Kansas | | 3. Owner of well: Henry Becker R.R. or street: Rt. 3 City, state, zip code: Norton, Kansas | | | | | | | | | | | | | | | | | | |
| 4. Locate with "X" in section below: Sketch map: N Well in center of pasture W E S 1 Mile 1 Mile | | | 6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>70</u> ft. <u>11/7/75</u> | | | 7. <u>X</u> Cable tool <u>X</u> Rotary _____ Driven _____ Dug _____ _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary _____ | | | 8. Use: _____ Domestic _____ Public supply _____ Industry _____ _____ Irrigation _____ Air conditioning <u>X</u> Stock _____ _____ Lawn _____ Oil field water _____ Other _____ | | | 9. Casing: Material <u>RMP</u> Height: Above or below _____ Threaded _____ Welded <u>GI</u> Surface <u>12</u> in. _____ RMP <u>X</u> PVC _____ Weight <u>180</u> lbs./ft. _____ Dia. _____ in. to _____ ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>250</u> | | | | | | | | |
| 5. Type and color of material | | | 10. Screen: Manufacturer's name _____ Modern Pipe Inc. | | | Type <u>PVC</u> Dia. <u>5</u> | | | Slot/gauze <u>slot</u> Length <u>20</u> | | | Set between <u>50</u> ft. and <u>70</u> ft. | | | Gravel pack? <u>yes</u> Size range of material <u>1/4 & 1/8</u> | | | | | |
| | | | 11. Static water level: _____ mo./day/yr. <u>35</u> ft. below land surface Date <u>11/7/75</u> | | | 12. Pumping level below land surfaces: <u>64</u> ft. after <u>2</u> hrs. pumping <u>3</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>3</u> g.p.m. | | | 13. Water sample submitted: _____ mo./day/yr. Yes <u>X</u> No _____ Date _____ | | | 14. Well head completion: <u>cement</u> _____ Pitless adapter <u>12</u> inches above grade | | | 15. Well grouted? _____ With: _____ Neat cement <u>X</u> Bentonite _____ Concrete _____ Depth: From <u>0</u> ft. to <u>10</u> ft. | | | 16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No | | |
| | | | 17. Pump: <u>X</u> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____ | | | 18. Elevation: Topography: _____ Hill _____ Slope _____ Upland <u>X</u> Valley | | | 19. Remarks: <u>2340 (TUPO)</u> | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. John R. Fawcett & Son 167 Business name _____ License No. _____ Address Norton, Kansas Signed <u>John R. Fawcett</u> Date <u>11/21/75</u> Authorized representative | | | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

SE 1/4 NW 1/4 23 W 4 R