			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-	1212 ID N	O	Official register and the state of the State	
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township	Number	Range	Number	
County:	hrla.		45014XW4	1.3		45	クマ	E/Ø	
Distance and	direction from	n nearest town or	city street address of well if loc		- Marie September 1995 Agreement 199			LA	
Bd E	2 Sou	W 21/2	emiles, ea	stthrough	00.41.0	of all			
2 WATE	R WELL OW	NER: J=CL	Phannenstiel	•	Townson Marketine	errorrorrorrorrorrorrorrorrorrorrorrorro	<u>O CARA Majori mandi shinini 2 ilia 2 pili Baya a Pilanina ya ki da Bakarika 2</u>	· * .	
RR #, S	St. Address, E	ox#: 4108	Joslyn Court	Board of Agricultur	e. Division of V	Vater Resourc	es		
City, St	ate, ZIP Code	<u> Colum</u>	bre Mo. 652	03 Application Number		ensemment and place and resident and a second	aninka esta ak maka bingga pagapanga mananga.		
1 1		CATION WITH	4 DEPTH OF WELL						
AN "X	' IN SECTIOI	V BOX:	WELL'S STATIC WATER LEVEL 22.0 ft.						
[*	<u> </u>		WELL WAS USED AS:						
NI	N/	NE	Domestic	5 Public Water Supply	•	9 Dewateri	:		
	1	IVE.	2 Irrigation	6 Oil Field Water Sup	ply	10 Monitorin	g Well	-	
W	rvertamonalassa securitario del contra de la seguina de del seguina de la seguina del seguina del seguina de la seguina del seguina de la seguina del seguina del seguina de la seguina del		3 Feedlot 4 Industrial	7 Domestic (Lawn & (8 Air Conditioning	Garden)	11 Injection 12 Other		·	
				-			_	***************************************	
SW SE Was a chemical / bacteriological sample submitted to Department? Yes No. If yes, mo/day/yr sample was submitted								•	
,			Water Well Disinfected: Ye	secNo					
	S							,	
5 TYPE	OF BLANK C	ASING USED:	The state of the s	erregge or a conjunction of a cold by drift instablishment of product or a cold region of an order to be delivered and delivered and a cold by the col	4 Москвення российного века в сене меру от вредатеру.	rior de la cidad de destructuitzan en cardo del plane (C. E. Perus Perus ganza a	. Бібу н 8 стороб кібій 19 годіну (пр. 15 годіня на поставо (пр. 15 годіня)	All yell day you come with the selection of the selection	
1)Ste			rought 7 Fibergla		below)				
2 PV		dam.	bestos-Cement 8 Concret		*******************	< ±00222444000000000000000000000000000000		*****************	
Blank Casin	casing diame g height abov	oter 5 in. re or below land su	Was casing pulled?	YesX No∵	if	yes, how mu	ah	***************************************	
	T PLUG MAT		eat cement 2 Cement grou		Ωth α σ	CTRUE SAN HAROCOM SEC CON HEVEN CONTRACTOR OF THE SEC.	h-i nan	hall the light of the angular photos of the light by the later hall by the later has an angular light by the later has a second	
1 9 1	Plug Intervals				Otherft				
What i	s the nearest	source of possible	contamination:	•		,		, I	
1 Septic tank 2 Sewer lines			6 Seepage pit	11 Fuel storage			16 Other (specify below)		
3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage	a	**************	*************	*******	
4 Lateral lines 5 Cess pool			9 Feedyard 10 Livestock pens	Abandoned water 15 Oil well/Gas well				4	
Direct	ion from well!	}	•						
10711 47 (4)	,	***************************************	rrow many	feet?	**********				
FROM	то	PL	UGGING MATERIALS						
0	4	Dort	reason and the second of the s	MATERIAL PROPERTY OF THE PROPE		,			
4-)	25	Bento	Nite	Provided to the Section Accounts					
25	108	51/3cq		Miledalina-boro burnos					
108	110	bendo	A STATE OF THE PERSON NAMED OF THE PERSON NAMED IN THE PERSON NAME	***************************************				ř	
110			VIXC	antideliane rice (Lan					
110	121	Sand		And The Confession of the Conf					
· o									
ety .	Manufacture Davis of the second of the secon								
7 CONTI	RACTOR'S	OF LANDOWNE	R'S CERTIFICATION: This	water well was plugged	under my ju	risdiction an	d was com	pleted on	
Water V	Vell Contracto	r's License No	SC business name of Scalls	and this record is true	e to the best o ter Well Reco	ī my knowled rd was compl	lge and beli eted on (mr	ef. Kansas	
by (sig	nature)L	Jarray Ma	pusiness name of . Science 11.	112 the sathers	SELVE	. "			
INSTRUCTION	ONS: Use to	/pewriter or hall	point pen. Please press firm					**************************************	
answers. Se	nd top three	copies to Kans	as Department of Health an	d Environment, Bureau o	se iii in blank of Water, Geo	s, underline logy Sectior	or circle th , 1000 SW	ie correct ' Jackson	