Division of Water Resources App. No WATER WELL RECORD Form WWC-5 Section Number Township No. 1 LOCATION OF WATER WELL: Fraction Range Number 14 NW 14 NW 14 NE 14 18 4 R 23 □E 🗗 W County: Norton \mathbf{S} Street/Rural Address of Well Location, if unknown, distance & direction Global Positioning System (GPS) information: from nearest town or intersection: If at owner's address, check here ... Latitude: (in decimal degrees) Longitude: (in decimal degrees) 64' from N line, 2031' from E line, Well #3 battery #1 Elevation: Datum: WGS 84, NAD 83, NAD 27 2 WATER WELL OWNER: Craig Renner Collection Method: RR#, Street Address, Box #: 1010 West GPS unit (Make/Model:) Digital Map/Photo, Topographic Map, Land Survey City, State, ZIP Code Norton, KS 67654 Est. Accuracy: 3 m, 3-5 m, 5-15 m, >15 m 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL 264 ft. WITH AN "X" IN SECTION BOX: (3).... ft. WELL'S STATIC WATER LEVEL............ft. below land surface measured on mo/day/yr..... Pump test data: Well water was ft. after hours pumping gpm EST. YIELD......gpm. Well water was..........ft. after..............hours pumping............gpm Bore Hole Diameter 12 in to 264 ft. and in to ft. W WELL WATER TO BE USED AS: Public water supply Geothermal Injection well ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Domestic -- SE --☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department?

Yes

No If yes, mo/day/yr sample was submitted..... -----1 mile-Water well disinfected?
Yes
No 5 TYPE OF CASING USED: Steel P PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter 6 in to 264 ft., Diameter in to ft., Diameter in to ft.

Casing height above land surface 24 in, Weight 3.7 lbs./ft., Wall thickness or gauge No 0.280 PVC TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Brass Stainless Steel ✓ PVC☐ None used (open hole) Other (Specify) Galvanized Steel SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From 204 ft. to 264 ft., From ft. to ft. From ft. to ft., From ft. to ft. 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: ☐ Lateral lines ☐ Pit privy
☐ Cesspool ☐ Sewage lagoon Septic tank Livestock pens Insecticide storage Other (specify below) Fuel storage Abandoned water well ☐ Sewer lines Fertilizer storage Oil well/gas well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard Direction from well Distance from well FROM TO LITHOLOGIC LOG FROM LITHO. LOG (cont.) or PLUGGING INTERVALS 131 Surface 136 Sandstone w/ clay str 20 Loess 136 150 Fine sand 20 53 Clay 150 159 Clay 65 Fine sand w/ some med 53 166 159 Fine sand 82 Clay & caliche 182 Clav 65 166 Fine sand w/ clay & caliche str 182 190 Sandstone w/ clay lens 82 98 190 196 98 102 caliche Clav 196 208 102 112 Clay Sandstone 208 225 112 126 Clay sandstone 225 245 126 131 Sandstone w/ caliche str Sandy Clay 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was

✓ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .6/14/13...... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 838. This Water Well Record was completed on (molday/year) 7/10/13 under the business name of D&R Pump Service, LLC by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at

http://www.kdheks.gov/waterwell/index.html

and belief to the best of my knowledge and belief

KSA 82a-1212

		Pg. 2
VATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.
1 LOCATION OF WATER WELL:	Fraction	Section Number Township No. Range Number
County: Norton	1/4 NW 1/4 NW 1/4 NE 1/4	18 T 4 S R 23 DE VW
Street/Rural Address of Well Location; if from nearest town or intersection: If at of		Global Positioning System (GPS) information: Latitude:
64' from N line, 2031' from E line. Well #3 battery #1		Longitude: (in decimal degrees)
		Elevation:
2 WATER WELL OWNER: Craig R		Collection Method:
RR#, Street Address, Box #: 1010 West City, State, ZIP Code : Norton, KS 67654		☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
3 LOCATE WELL	NO 01004	Est. Accuracy: 3 m, 3-5 m, 5-15 m, >15 m
SECTION BOX: N Depth(s) Ground WELL'S STAT Pump EST. YIELD Bore Hole Diam WELL WATER Domestic I trigation Was a chemical If yes, mo/	IC WATER LEVEL	ft. (2) ft. (3) ft. below land surface measured on mo/day/yr gpm ft. after hours pumping gpm ft., and in. to ft. er supply Geothermal Injection well fr supply Dewatering Other (Specify below) for & garden Monitoring well Department? Yes Monitoring well
5 TYPE OF CASING USED: Steel	afected? ☐ Yes ☑ No 1 ☑ PVC ☐ Other	
Casing height above land surface24 TYPE OF SCREEN OR PERFORATION Steel Stainless Steel Brass Galvanized Steel SCREEN OR PERFORATION OPENING Continuous slot Mill slot Louvered shutter Key punched SCREEN-PERFORATED INTERVALS:	ft., Diameter in in in in., Weight 3.7 MATERIAL: PVC	o
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other		
What is the nearest source of possible conta	amination: nes	Abandoned water well
245 260 Fine sand w/ sandy cla		To British Boo (while) of 1 Booking in the tries
260 264 Yellow ochre		
under my jurisdiction and was completed of Kansas Water Well Contractor's License N	on (mo/day/year) 6/14/13 and	er well was constructed, reconstructed, or plugged at this record is true to the best of my knowledge and belief. ecord was completed on (200/day/year) 7/10/13. by (signature)
INSTRUCTIONS: Use typewriter or ball point per Kansas Department of Health and Environ	n. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clo ment, Bureau of Water, Geology Section, 10	carly. Please fill in blanks and check the correct answers. Send one copy to 00 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. records. Include fee of \$5.00 for each constructed well. Visit us at