

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Clayton

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CBA

1. Location of well: County <u>Norton</u>		Fraction <u>NE 1/4 NW 1/4 SW 1/4</u>		Section number <u>17</u>		Township number T <u>4</u> S R <u>25</u> <i>W</i>		Range number	
2. Distance and direction from nearest town or city: <u>3 miles south of Clayton KS.</u> Street address of well location if in city:				3. Owner of well: <u>ROGER VANOVER.</u> R.R. or street: <u>RR #1 Clayton KS 67629</u> City, state, zip code:					
4. Locate with "X" in section below				6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>160</u> ft. <u>7-12-77</u>					
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
				9. Casing: Material _____ Height <u>Above</u> below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>275</u> lbs./ft. Dia. <u>5</u> in. to <u>140</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>258</u>					
				10. Screen: Manufacturer's name <u>MODERN PIPES INC.</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/duze <u>032</u> Length <u>20</u> Set between <u>140</u> ft. and <u>160</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material <u>1/2-1/4</u>					
				11. Static water level: _____ mo./day/yr. <u>123</u> ft. below land surface Date <u>7-12-77</u>					
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>20</u> g.p.m.					
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____					
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> Inches above grade					
				15. Well grouted? <input checked="" type="checkbox"/> YES With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>5</u> ft. to <u>15</u> ft.					
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NW</u> Type <u>SEWER</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
				17. Pump: _____ Not installed Manufacturer's name <u>AERMOTOR</u> Model number <u>SDP-75</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>155</u> ft. capacity <u>8</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other					
18. Elevation: <u>2520</u>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>FANCLIFF & SON 167</u> Business name License No. Address <u>Box 1492 Norton KS</u> Signed <u>[Signature]</u> Date <u>8-24-77</u> Authorized representative					
19. Remarks:				<p><i>BROCK</i></p> <p><i>4 250 7 7 NE NW SW</i></p> <p><i>1/4 1/4 1/4</i></p>					