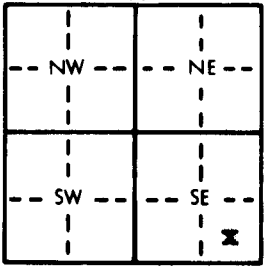


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ $\frac{1}{4}$ **SE** $\frac{1}{4}$ Section Number **25** Township Number T **4** S Range Number R **26** E/W
 County: **Decatur**

Distance and direction from nearest town or city street address of well if located within city?
6 miles east of Jennings, Kansas

2 WATER WELL OWNER:
 RR#, St. Address, Box # : **Elton Gillespie** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Clayton, Kansas 67629** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL... **155** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1... **146** ft. 2... ft. 3... ft.
 WELL'S STATIC WATER LEVEL ... **146** ft. below land surface measured on mo/day/yr **8-19-82**
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield ... **3** gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter... **8** in. to **155** ft., and... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes... No... **X**...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter ... **5** in. to **1.45** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface... **12"** in., weight ... lbs./ft. Wall thickness or gauge No. **258**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From... **155** ft. to **145** ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From... **155** ft. to **10** ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other
 Grout intervals: From... **10** ft. to **Top** ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 **Livestock pens** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NE** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
top	60	top soil and clay			
60	65	Limestone			
65	75	fine sand			
75	85	fine sand sandy clay			
85	86	sandy clay line stone			
86	93	sandy clay			
93	95	sand stone			
95	96	sand stone			
96	105	sand			
105	106	rock			
106	115	sandy clay			
115	120	sand stone			
120	147	sand clay			
147	155	sand			
155		shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-6-82** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **398** This Water Well Record was completed on (mo/day/yr) **8-20-82** under the business name of **Kelley Drilling Co.** by (signature) **Richard O. Kelley**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
26
EW
SEC
1/4
1/4