

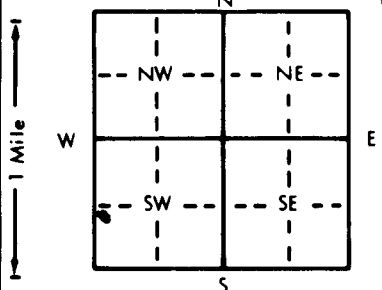
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Decatur	Nw ¼ Nw ¼ Sw ¼	36	T 4 S	R 26 E/W

Distance and direction from nearest town or city street address of well if located within city?
6 Mi east and ½ mi north of Oberlin, Kansas

2 WATER WELL OWNER: **Allen Marrietta**
 RR#, St. Address, Box # : **302 N York** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Oberlin, Kansas 67749** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **180** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. **150** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **150** ft. below land surface measured on mo/day/yr _____ ft.
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **10** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **7** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic **3 Feedlot** 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **160** in. to **0** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight _____ lbs./ft. Wall thickness or gauge No. **214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **180** ft. to **160** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **180** ft. to **25** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **25** ft. to **5** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NE** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	38	Top			
38	41	cemented sand			
41	51	Fine sand			
51	60	limstone			
60	111	limstone sand strips			
111	114	rock			
114	123	limstone			
123	125	broken shale			
125	147	limstone hard			
147	152	sandy clay tripes			
152	155	sandy clay			
155	170	clay			
170	175	sand			
175		shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-10-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **398** This Water Well Record was completed on (mo/day/yr) **9-26-97** under the business name of **Kelley Drilling Co.** by (signature) *Richard A. Kelley*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.