|  |   | WATER WELL PLUGGING R   | ECORD Form WWC-5P  | ID N                | 10           |  |
|--|---|---|--|---------------------|--------------|--|
| 1  | LOCATION OF WATER WELL:   | Fraction  | Section Number   | Townsnip Number     | Range Number |  |
| Col  | inty: Realist   | SE14 NE 14 14   | 11   | 4                   | 3 E/W        |  |
| County: Kepublic SE¼ NE¼ ¼ 11 ± 5 E/W  Distance and direction from nearest town or city street address of well if located within city?   |   |   |  |                     |              |  |
| 6/2 miles S of Belleville on 180 Rd; W side of Rd  |   |   |  |                     |              |  |
| 2  | WATER WELLOWNER: . \(\)   | itin Trost  | •  |                     |              |  |
|  | Board of Agriculture Division of Water Resources  |   |  |                     |              |  |
|  | City, State, ZIP Code : らいしていた いんちゅう Application Number:  |   |  |                     |              |  |
| 3  | MARK WELL'S LOCATION WITH 4 DEPTH OF WELL   |   |  |                     |              |  |
|  | AN "X" IN SECTION BOX:  | WELL'S STATIC WATE  | R LEVEL 19 ft.   |                     |              |  |
|  | N T T T T   | WELL WAS USED AS:   |  |                     |              |  |
|  |   |   |  |                     |              |  |
|  | NW NE   | 1 Domestio  | <ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supply</li></ul> |                     | •            |  |
| w  | X   | 3 Feedlot   | 7 Domestic (Lawn & G   | arden) 11 Injection |              |  |
| **   |   | 4 Industrial  | 8 Air Conditioning   | 12 Other            | Live         |  |
|  | SW SE   | Was a chemical / bacteriological sample submitted to Department? Yes  |  |                     |              |  |
|  |   | If yes, mo/day/yr sample was submitted                                |  |                     |              |  |
|  | S   | Water Well Disinfected: Ye  | es/.\ No   |                     |              |  |
| -  | TYPE OF BLANK CASING USED:  |   |  |                     |              |  |
| 5  | A Charles of DMD (CD) and the |   |  |                     |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |   |   |  |                     |              |  |
| Blank casing diameter 36 in. Was casing pulled? Yes No If yes, how much 41/2-51 Casing height above or below land surface in.  |   |   |  |                     |              |  |
| 6  | GROUT PLUG MATERIAL: 1 Ne   | eat cement 2 Cement gro   | out 3 Bentonite 4 0  | Other               |              |  |
| Grout Plug Intervals: From 412 ft. to 5 ft., From ft. to ft., From ft., From ft., From ft., From ft.   |   |   |  |                     |              |  |
| What is the nearest source of possible contamination:  |   |   |  |                     |              |  |
|  | 1 Septic tank   | 6 Seepage pit   | 11 Fuel storage  2 Fertilize storage                                     | 16 Other (sp        | •            |  |
|  | <ul><li>2 Sewer lines</li><li>3 Watertight sewer lines</li></ul>  | <ul><li>7 Pit privy</li><li>8 Sewage lagoon</li></ul>                 | 43 Insecticide storage   |                     |              |  |
|  | <ul><li>4 Lateral lines</li><li>5 Cess pool</li></ul>   | 9 Feedyard 10 Livestock pens  | <ul><li>14 Abandoned water</li><li>15 Oil well/Gas well</li></ul>        | well                |              |  |
|  |   |   |  |                     |              |  |
| Direction from well? N How many feet?  |   |   |  |                     |              |  |
|  | FROM TO PL  | UGGING MATERIALS  |  |                     |              |  |
|  | 0 41/2 TOPS   | oil   |  |                     |              |  |
|  | +1/2 5 Banto  | nite Plug   |  |                     |              |  |
|  | 5 19 Subs   | $\sim$ |  |                     |              |  |
| -  |   |   |  |                     |              |  |
| $\vdash$   | 19 53 Grav  | ic)   |  |                     |              |  |
|  |   |   |  |                     |              |  |
|  |   |   |  |                     |              |  |
|  |   |   |  |                     |              |  |
| 7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on  |   |   |  |                     |              |  |
| (mo/day/year) 1.2/2.1./0.6   |   |   |  |                     |              |  |
| by (signature) Life function in the business name of the business name o |   |   |  |                     |              |  |
|  |   |   |  |                     |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson   |   |   |  |                     |              |  |

answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.