

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: Republic Co Fraction NE 1/4 NE 1/4 NW 1/4 Section Number 28 Township Number T 4 S Range Number R 3 E
 Distance and direction from nearest town or city street address of well if located within city? North on 81 Hwy to rd 1/2 mile East **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER:
 RR#, St. Address, Box # : 346 Wagon Rd.
 City, State, ZIP Code : Concordia, KS 66901

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				
	X			
S				

4 DEPTH OF COMPLETED WELL ft. 180

Depth(s) Groundwater Encountered (1) 110 ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... 100 ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield..... 4 gpm: Well water was.....ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5 in. to ft., Diameter..... in. to ft., Diameter in. to ft.
 Casing height above land surface..... 3 in., Weight SEA 40 lbs./ft. Wall thickness or guage No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass TPVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 15/1600 7 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From..... 160 ft. to 180 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From..... 29 ft. to 180 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From..... 5 ft. to 29 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: None Close
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	11	Brown Clay			
11	29	Yellow shale			
29	53	Dark Grey shale (oily)			
53	56	limestone			
56	84	Oily shale			
84	90	Sand stone			
90	110	Grey shale			
110	140	Sand stone (water)			
140	180	Brown shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/13/2008 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 8/10/2008
 under the business name of Hobbs and Priddy by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.