CORRECTION(S) TO WATER WELL RECORD (WWC-5)

Rawlin-

County

(to rectify lacking or incorrect information)

Location listed as:	Location changed to:
Section-Township-Range: None Given	36-45-32W
Fraction (¼ ¼ ¼):	SE NW SE
Other changes: Initial statements:	
Changed to:	
Comments:	· ·
verification method: Phone call to well	contractor, and
mapping tool on KGS websi	te, and county ownership
map.	initials:
submitted by Venera Coolegical Survey Data Becommend Library 1020 Co	

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATI	ER WELL RE	CORD	Form WWC	-5	Division of Wate	r Resources; App. No.			
	CATION OF W		Fraction		Section Number	Township Number	Range Number		
	inty: 1) Aw [1/4 1/4	1/4		T S	R E/W		
	tance and direction	n from nearest town or cit	y street address of w	rell if	•	g Systems (decimal deg	grees, min. of 4 digits)		
located within city? 4mi South LISM west of Adilles			lles	Latitude:					
2 W	ATER WELL O	WNER: HAHAR BY	45	-	Longitude:Elevation:				
RF	#, St. Address, Bo				Datum:				
	y, State, ZIP Code	= : Atwood.	Kn 67730	I .	Data Collection	Method:			
3 LO	CATE WELL'S	4 DEPTH OF COMP				victiod.			
	CATION								
	TH AN "X" IN	Depth(s) Groundwater	Depth(s) Groundwater Encountered (1)						
SE	CTION BOX:	WELL'S STATIC WA	TER LEVEL9.	9 ft.	below land surface	measured on mo/day	/yr		
	N					hours pumping			
		Est. Yield. 5gpm							
	W NE	WELL WATER TO BI 1 Domestic 3 Feed	E USED AS: 5 Pub llot 6 Oil field	lic water s	upply 8 Air	conditioning 11 Injuratering 12 Ot	ection well		
w	E					nitoring well			
	1 1			,	· /				
8	SW SE	Was a chemical/bacteri	ological sample sub	mitted to I	Department? Yes.	No .X:	If ves. mo/day/vrs		
\ <u>L</u>		Sample was submitted.		Water	well disinfected?	Yes X No			
	S	-							
5 TY	PE OF CASING	USED: 5 Wrought I	ron 8 Con	crete tile	CASIN	G JOINTS: Glued.	Clamped		
	1 Steel 3 RM	IP (SR) 6 Asbestos-6	Cement 9 Othe	r (specify	below)				
	2 PVC 4 AB	S . 7 Fiberglass				Threaded	1		
Blank	casing diameter	1 surface 12"	ft., Diameter,	ir	ı. to ft.,	Diameter	in. toft.		
Casing	height above land	surface	in., Weight	l	bs./ft. Wall thic	kness or guage No			
		PERFORATION MATE		0.4	DC	11 Other (Carrie)			
		inless Steel 5 Fiberg Ivanized Steal 6 Concr	glass 7 PVC	9 A 2	BS Shestos-Cement	11 Other (Specify) 12 None used (open			
		ATION OPENINGS ARE		() 10 F	Asocsios-Cement	12 None used (open	noie)		
	Continuous slot			Forch cut	9 Drilled holes	11 None (open h	ole)		
2	2 Louvered shutter	r 4 Key punched 6 W	ire wrapped 8	Saw Cut	10 Other (specif	v)			
SCRE	EN-PERFORATE	D INTERVALS: From	9.2. ft. to	1.1.2	ft., From	ft. to	ft.		
		From	ft. to		ft., From	ft. to	ft.		
	GRAVEL PAC	K INTERVALS: From							
		From	It. to		ft., From	ft. to	It.		
6 GR	OUT MATERIA	L: 1 Neat cement 2 C	Cement grout 3 Be	entonite	4 Other				
Grout	Intervals: Fr	om Д.б ft. to б .	ft., From	1	ft. to f	t., From	ft. toft.		
		ce of possible contaminati							
	Septic tank	4 Lateral lines	1 2	10 Livesto		ecticide Storage	16 Other (specify		
	2 Sewer lines		~ ~	11 Fuel sto		pandoned water well	Hone		
	Watertight sewe				•	0			
FROM		LITHOLOGIC	LOG	FROM		PLUGGING INT			
Ò		Tap	200	TROM	10	T LOGGING IIVI	LICVALS		
12	37 *	ine And Class							
37	48	Imstone							
48	50 (Ay							
48	43	metone & Clay							
43	76 11	notone Pine SA	nd						
つし	18 01	Age							
78	(05) 0	Mar & SAnd					20-44		
[05	109	And							
109 Shwe									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) 1.1.2.2.1									
INSTRI	ICTIONS: Use types	writer or ball point pen. PLEAS	SE TRESS FIRMLY and			underline or circle the co	orrect answers. Send ton		
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone									
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .									
nup://www.kunexs.gov/waterwei/index.ntmi.									