

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

47985

1 LOCATION OF WATER WELL: County: RAWLINS	Fraction ¼ NW ¼ NW ¼ NE ¼	Section Number 27	Township No. T 4 S	Range Number R 34 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 10 MILES SOUTH & 5 WEST OF ATWOOD, KANSAS		Global Positioning System (GPS) information: Latitude: N 39-41'-00.9" (in decimal degrees) Longitude: W 101-07'-10.5" (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: LANCE LEEBRICK RR#, Street Address, Box #: 16801 ROAD H City, State, ZIP Code : ATWOOD KS 67730-3129				

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table style="width:100%; text-align: center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">X</td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> <tr> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">NW</td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">NE</td> </tr> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> <tr> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">SW</td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">SE</td> </tr> </table> S -----1 mile-----		X		NW		NE				SW		SE	4 DEPTH OF COMPLETED WELL 257 ft. Depth(s) Groundwater Encountered (1) 157 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 157 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 300 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 26 in. to ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	X												
NW		NE											
SW		SE											

5 TYPE OF CASING USED: Steel PVC Other
CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter **.16** in. to ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface **12** in., Weight lbs./ft., Wall thickness or gauge No. **250**
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From **257** ft. to **157** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **257** ft. to **20** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From **20** ft. to **0** ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well **1/2 MILE SOUTH** Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
129	140	SANDY CLAY	203	206	SANDY CLAY
140	146	GRAVEL	206	214	SAND STONE
146	150	CLAY	214	232	GRAVEL
150	154	GRAVEL	232	244	SAND & GRAVE FINE
154	163	CLAY	244	245	CLAY
163	167	LIMESTONE	245	248	OCHRE
167	173	CEMENTED SAND	248	257	SHALE
173	184	SAND STONE			
184	186	SANDY CLAY			
186	203	SAND STONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **12-20-2012** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **722** This Water Well Record was completed on (mo/day/year) **01-31-2013** under the business name of **WESTERN SPRINKLERS, INC.** by (signature) *Paul A. Miller*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.