USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

BCB

WATER WELL RECORD
KSA 82a-1201-1215

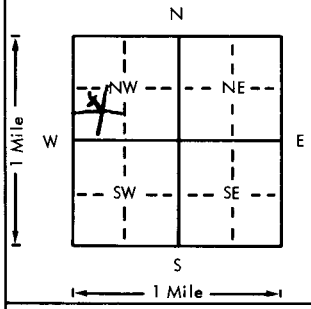
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| 1. Location of well: | County | Fraction | Section number | Township number | Range number |
|---|---|---|---|---|---|
| | RAWLINS | NW 1/4 SW 1/4 NW 1/4 | 4 | T 4 S | R 34 W |

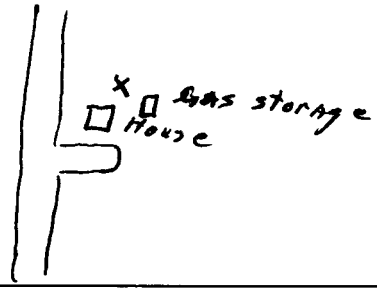
2. Distance and direction from nearest town or city: 5 S 5 W
Street address of well location if in city: Atwood, KAN

3. Owner of well: Earl Higley
R.R. ~~[illegible]~~: 1
City, state, zip code: Atwood, KAN. 67730

4. Locate with "X" in section below:




Sketch map:




6. Bore hole dia. 8 in. Completion date Drilled
Well depth 42 ft. 11/5/77

7. __ Cable tool ✓ Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: ✓ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material PVC Height: Above or below
Threaded ___ Welded ___ Surface 24 in.
RMP ___ PVC ✓ Weight ___ lbs./ft.
Dia. 5 in. to 42 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. SDR 26

10. Screen: Manufacturer's name MPI 1120 NSF pw
Type PVC Dia. 5"
Slot ~~gauze~~ ___ Length 10'
Set between 32 ft. and 42 ft.
___ ft. and ___ ft.
Gravel pack? ✓ Size range of material 1/4 / 1/2

11. Static water level: mo./day/yr.
22 ft. below land surface Date 11/5/77

12. Pumping level below land surfaces:
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield ___ g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes ✓ No Date ___

14. Well head completion:
__ Pitless adapter ___ Inches above grade

15. Well grouted? ✓
With: __ Neat cement __ Bentonite ✓ Concrete
Depth: From 1.5 ft. to 5 ft.

16. Nearest source of possible contamination:
ft. 75 Direction SE Type Gas storage
Well disinfected upon completion? ✓ Yes __ No

17. Pump: ✓ Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
__ Submersible __ Turbine
__ Jet __ Reciprocating
__ Centrifugal __ Other

5. Type and color of material

| Type and color of material | From | To |
|---|---|---|
| Top soil | 0 | 3 |
| clay slick lt. Brown | 3 | 17 |
| sand fine | 17 | 20 |
| Blue Mud slick Blue | 20 | 22 |
| Sand Fine to course Brown | 22 | 37 |
| Rock broken Brown | 37 | 40 |
| Shale slick Black | 40 | 42 |
| | | |
| BROCK 40' | | |

(Use a second sheet if needed)

18. Elevation:
Topography:
__ Hill
__ Slope
__ Upland
✓ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Business name HA Drilling License No. 331
Address RR 2 Atwood
Signed Tony A Beaty Date 11/5/77
Authorized representative

T 4 S R 34 E (W) Sec 4 1/4 NW 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5