

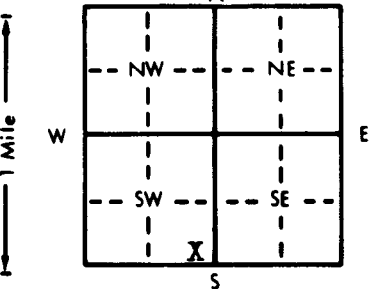
LOCATION OF WATER WELL: County: Rawlins	Fraction SE 1/4 SE 1/4 SW 1/4	Section Number 7	Township Number T 4 S	Range Number R 36 E 1
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Distance and direction from nearest town or city street address of well if located within city?

1 West 5 South of McDonald

WATER WELL OWNER: **Lavern Goltl** **Murfin Drilling**
 RR#, St. Address, Box #: **Box 661** **Board of Agriculture, Division of Water Resources**
 City, State, ZIP Code: **McDonald, KS** **Colby, KS 67701** **Application Number: T88-221**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: **4** DEPTH OF COMPLETED WELL: **250** ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **167** ft. below land surface measured on **mo/day/yr 4-29-88**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **250** ft., and in. to ft.
 WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)
2 Irrigation **4** Industrial **7** Lawn and garden only **10** Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No **X**.....; if yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No **X**

TYPE OF CASING USED: **5** Wrought iron **8** Concrete tile CASING JOINTS: Glued **X** Clamped
1 Steel **3** RMP (SR) **6** Asbestos-Cement **9** Other (specify below) Welded
~~**2** PVC~~ **4** ABS **7** Fiberglass Threaded

Casing diameter **4.5** in. to **230** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **18** in., weight **2.38** lbs./ft. Wall thickness or gauge No. **0.248**

TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC **10** Asbestos-cement
1 Steel **3** Stainless steel **5** Fiberglass **8** RMP (SR) **11** Other (specify)
2 Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: **5** Gauzed wrapped **8** Saw cut **11** None (open hole)
1 Continuous slot **3** Mill slot **6** Wire wrapped **9** Drilled holes
2 Louvered shutter **4** Key punched **7** Torch cut **10** Other (specify)

SCREEN-PERFORATED INTERVALS: From **230** ft. to **250** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **250** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandoned water well
2 Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well
3 Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below)
Plugged

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Surface	251	260	Ochre
3	68	Clay			
68	77	Medium Sand			
77	112	Caliche & Clay			
112	121	Medium Sand			
121	147	Caliche & Clay			
147	157	Medium Sand			
157	168	Clay			
168	179	Fine to Medium Sand			
179	194	Caliche & Clay			
194	212	Sandstone			
212	223	Clay			
223	227	Medium Sand			
227	243	Clay			
243	251	Medium Sand			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **4-29-88** and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **394** This Water Well Record was completed on (mo/day/yr) **6-29-88**
 under the business name of **Woofter Pump & Well** by (signature) **Walter Wolfe**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.