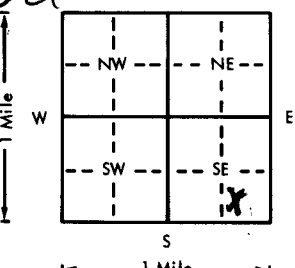


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County: <u>Rawlins</u> <del>Wichita</del> <u>SE 1/4 SE 1/4</u>	Section number: <u>9</u>	Township number: T <u>4</u> S	Range number: R <u>36</u> E <u>10</u>
2. Distance and direction from nearest town or city: <u>3.20 East 1 3/4 So of McDonald</u>		3. Owner of well: <u>Kenneth House</u> R.R. or street: <u>McDonald</u> City, state, zip code: <u>McDonald, KS</u>		
4. Indicate with "X" in section below: 		Sketch map: 6. Bore hole dia. <u>8 3/8</u> in. Completion date <u>10/10/76</u> Well depth <u>125</u> ft. 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>T2</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>125</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>0.250</u>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Pumpco</u> Type <u>Plastic</u> Dia. <u>5"</u> Slot/gauze <u>1/8"</u> Length <u>30"</u> <u>between 10.5</u> ft. and <u>125</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8 to 3/4"</u>
<u>top soil</u>		<u>0</u>	<u>15</u>	11. Static water level: _____ mo./day/yr. <u>45</u> ft. below land surface Date <u>10/10/76</u>
<u>fine to medium sand</u>		<u>15</u>	<u>60</u>	12. Pumping level below land surfaces: <u>13 gal falling</u> <u>45</u> ft. after <u>2</u> hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.
<u>garnet rock - strips of hard rock</u>		<u>60</u>	<u>80</u>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
<u>gravel</u>		<u>80</u>	<u>100</u>	14. Well head completion: _____ Pitless adapter _____ Inches above grade
<u>fine sand and conglomerous rock</u>		<u>100</u>	<u>125</u>	15. Well grouted? <input checked="" type="checkbox"/> <u>Buddle clay</u> With: _____ Near cement _____ Bentonite _____ Concrete Depth: From <u>6</u> ft. to <u>10</u> ft.
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other
				(Use a second sheet if needed)
18. Elevation:  Topography: _____ Hill _____ Slope <input checked="" type="checkbox"/> Upland _____ Valley	19. Remarks: <u>Mr House ' Farmer to install own wind mill</u>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Jack Pose</u> Drilling Co. License No. _____ Address <u>McDonald, KS</u> Signed <u>Jack Pose</u> Date <u>10/15/76</u> Authorized representative

T-4  
 R-36  
 E-10  
 Sec-9  
 SESE  
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