

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

AAA

1. Location of well: County <u>RAWLINS</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>		Section number <u>17</u>		Township number T <u>4</u> S <u>36</u> R <u>36</u> W	
2. Distance and direction from nearest town or city: <u>5 1/2 miles south of McDonald</u>				3. Owner of well: <u>Biems Bro.</u>			
Street address of well location if in city: <u>RR 2</u>				R.R. or street: <u>RR 2</u>			
City, state, zip code: <u>Atwood, KAN 67730</u>				City, state, zip code: <u>Atwood, KAN 67730</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date: <u>Drilled 11/12</u>			
				Well depth <u>75</u> ft.			
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material <u>PVC</u> Height: <u>Above or below</u>			
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.			
				RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft.			
				Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches or			
				Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>218</u>			
				10. Screen: Manufacturer's name <u>SPR 26</u>			
				<u>MPI PVC 1120 NSF pw</u>			
				Type <u>PVC</u> Dia. <u>5"</u>			
				Slot <u> </u> Length <u>10'</u>			
				Set between <u>65</u> ft. and <u>75</u> ft.			
				Gravel pack? <u>yes</u> Size range of material <u>1/4 to 1/2</u>			
				11. Static water level: <u>50</u> ft. below land surface Date <u>11/12/77</u>			
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m.			
				_____ ft. after _____ hrs. pumping _____ g.p.m.			
				Estimated maximum yield _____ g.p.m.			
				13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
				14. Well head completion: _____ Pitless adapter _____ Inches above grade			
				15. Well grouted? <input checked="" type="checkbox"/> _____			
				With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/>			
				Depth: From <u>5</u> ft. to <u>15</u> ft.			
				X Nearest source of possible contamination: _____			
				ft. <u>300</u> Direction <u>N</u> Type <u>draw</u>			
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed			
				Manufacturer's name _____			
				Model number _____ HP _____ Volts _____			
				Length of drop pipe _____ ft. capacity _____ g.p.m.			
				Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley _____				Signed <u>H.A. Drilling</u> License No. <u>331</u>			
				Address <u>Route 2 Atwood</u>			
				Date <u>12/3/77</u>			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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17
NE NE NE NE
1/4 1/4 1/4