			ER WELL RECORD	Form WWC-5	KSA 82a	-1212			
	ON OF WAT		NEI, NNI, SEI		tion Number	Township	Number		Number
	Republic	· · · · · · · · · · · · · · · · · · ·	1/4 STAT 1/4 XXXE	1/4	27	T 4	S	R 4	E/W
Distance a	and direction	from nearest town or city street	address of well if located	d within city?					
2 WATER	R WELL OW	NER: MIKKEL STENSAAS	3						
RR#, St. /	Address, Box	# : RR 2, Box 41				Board of	Agriculture, [Division of W	ater Resource
City, State	, ZIP Code	: CONCORDIA, KS	56901			Application	on Number:		
		CATION WITH 4 DEPTH OF		57	# ELEVA			, ,,	
AN "X"	IN SECTION	B() V · .	ndwater Encountered 1						
- r									
† I	i 1		IC WATER LEVEL						
-	- NW		mp test data: Well wate						
1	1		0.0 . gpm: Well wate						
* w -	<u> </u>		meter30in. to	5.7		and	in.	to	
≨ "	· !	WELL WATER	WELL WATER TO BE USED AS: 5 Public water supply			ly 8 Air conditioning 11 Injection well			
ī L	sw l	1 Domest	ic 3 Feedlot	6 Oil field wa	ter supply	9 Dewatering	12	Other (Speci	fy below)
	- 777	2 (Irrigation	4 Industrial	7 Lawn and g	arden only	10 Monitoring we	el,		
1 1	- i l	Was a chemica	al/bacteriological sample s	submitted to De	epartment? Yo	esNo	; If yes,	mo/day/yr sa	ample was su
<u> </u>	S	mitted				ter Well Disinfec	•	No	•
TYPE (OF BLANK C	ASING USED:	5 Wrought iron	8 Concre	ete tile	CASING J	DINTS: Glued	Cla	mped
ر 1 Ste	eel	3 RMP (SR)	6 Asbestos-Cement	9 Other	(specify below				
2(PV		4 ABS	7 Fiberglass			• <i>,</i>			
_		/.4in. to3.5	_						
Casina hai	iaht ahava la	nd surface/8	in weight	HUO		II., Dia 4 Maii Brialman			
		R PERFORATION MATERIAL:	۰. ۱۲۱., weight	•					
– – .		· · - · · · - · · · · · · · · · · · · ·		7 E V			sbestos-ceme		
1 Ste		3 Stainless steel	5 Fiberglass		IP (SR)		ther (specify)		
2 Br		4 Galvanized steel	6 Concrete tile	9 AB	S		one used (op	•	
		ATION OPENINGS ARE:		ed wrapped		8 Saw cut		11 None (d	pen hole)
1 Co	ontinuous slot	3 Mill slot	6 Wire	wrapped		9 Drilled holes	i		
2 Lo	uvered shutte	er 4 Key punched	7 Torch			10 Other (spec	ify)		
SCREEN-I	PERFORATE	D INTERVALS: From	.3,5ft. to	5	ft., Froi	m	ft. to	o	
		From	<u>.</u> ft. to		ft., Froi	m , , ,	ft. to	o	
(GRAVEL PAC	K INTERVALS: From	え <u>ク</u> ft. to	67	ft., Froi	m	ft. te	o	
		From	ft. to		ft., Fro		ft. to		fi
6 GROUT	MATERIAL:	1 Neat cement	2 Cement grout	3 Bento	nite 4	Other			
Grout Inter	rvals: From	1 <i>O</i> ft. to <i>2. O</i> .	ft., From	ft.	to	ft., From .		. ft. to	
What is th	e nearest so	urce of possible contamination:			10 Lives	tock pens	14 AI	pandoned wa	ter well
1 Se	ptic tank	4 Lateral lines	7 Pit privy		11 Fuel:	•	<u></u>	well/Gas w	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		12 Fertilizer storage 16 Other (specify be			-		
3 Watertight sewer lines 6 Seepage pit			9 Feedyard		13 Insecticide storage				D01011)
Direction f		Dow TH	3 i eedyald				20		
FROM	TO	LITHOLOGE	0106	FROM	How mai		LUGGING II	JTERVALS	
0	5	Top soil	0 100	THOM	- '0 	<u>'</u>	LOGGING II	TILITYALO	
							y		
5	8	Light Brown clay							
8	12	Dark Brown clay							
12	15	Light Brown clay				·			
15	18	_ Dark Brown clay		1					
18	21	Mixed clay, some	layers of Rock,	Flint	<u></u>				****
21	32	Dark Gray clay	-						
-32	35	Med. Gravel							
-35 	45	Med Gravel & Flir	t Rock						
- 45	49		IV INVOIT						
		- Med. Gravel	- C D1-						
-49 -	57	Iron Pyrite layer	S & KOCK						
		-			 				
	 				-				
	 								
T					<u> </u>				
Z] CONTE	RACTOR'S O	R LANDOWNER'S CERTIFICA	TION: This water well wa	as (1) constru	cted, (2) reco	nstructed or (3)	plugaed und	er mv jurisdi	ction and was
completed	on (mo/day/y	rear)			and this reco	rd id trug ta the h	ant of my lene		helief Kanca
Water Wel	I Contractor's	License No. 480	This Water W	ell Record wa	s completed	on (mo/dat/yr)		19:1	0-97
under the	business nam	ne of WILLIAMS DRILLI	NG CO. INC.		by (signat			11.	
INSTRU	CTIONS: Hea hin	ewriter or hall point nen PLEASE PRES	FIRMLY and PRINT closely. Dis	and fill in black:	oy (Signat	on //	MAN	con	u
of Healt	CTIONS: Use typ h and Environme	ne of WILLLIAMS DRILLI ewriter or ball point pen. <u>PLEASE PRESS</u> nt, Bureau of Water, Topeka, Kansas 66	620-0001. Telephone: 913-296-5	ase fill in blanks, u	inderline or circle	Jon 10	Send top three of	opies to Kansas	Department