## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|                               | County                                | Fraction            |  | T        | Section        | number                   | Township number   | Range num                      | her                    |                 |
|-------------------------------|---------------------------------------|---------------------|--|----------|----------------|--------------------------|---|--------------------------------|------------------------|-----------------|
| 1. Location of well:          | نی م` ا                               | SW1/4 SE 1/4 NE 1/4 |  | E 1/4    | Section number |                          | T 4 s   | Range number                   |                        | 6               |
| 2. Distance and direc         | ction from nearest town or city:      | 1/2 W               | 1511   | 3. Own   |                | . 1                      | arun Sutto  | ~                              |                        |                 |
| Street address of well        | location if in city:                  | norwa               | y  | R.R. or- |                | <i>ا علا</i><br>کر :code | Scandia, Xa   | nsae                           | 669                    | 66              |
| 4. Locate with "X" in         |                                       | Sketch map:         | <u>-</u> .   | <u> </u> | - ,            |                          | 6. Bore hole dia. 32 in Well depth 58 ft.                       | . Completion                   | date                   | -17-            |
|                               | ‡<br>‡<br>NF                          |                     |  |          |                |                          | 7 Cable tool Rotary Hollow rod Jetted                           |                                | -                      | se rotary       |
|                               | E E                                   | , -10°C             | /  |          |                |                          | 8. Use: Domestic Pr   | ublic supply<br>ir conditionir | Ind                    | ustry           |
| sw                            | SE                                    | (1                  |  |          |                |                          | 9. Casing: Material AC  | Height: Al                     | bove <del>or b</del> o | <del>-low</del> |
| S 1 Mi                        |                                       |                     |  |          |                |                          | RMP PVC Dia in. to ft. dep                                      | Weight                         | 34                     | lbs./ft.        |
| 5. Type and color of material |                                       |                     |  | From     | То             | Dig in. to ft. dep       | th geen blo.  |                                | , , , ,                |                 |
|                               | sandy ton                             | soil                |  |          | 0              | 7                        | 10. Screen: Manufacturer's a Concerte                           |                                | 160                    |                 |
| sand                          |                                       |                     |  | 7        | 16             | Stot/gover 32            | Length<br>ft.and  | 26<br>58                       |                        |                 |
|                               | good grave                            | l                   |  |          | 16             | 44                       | Gravel pack? YES Size ra  | and                            | al 1/2-                |                 |
|                               | clay                                  |                     |  |          | 44             | 52                       | 11. Static water level:   |                                | mo.,                   | /day/yr.        |
|                               | sand                                  |                     |  |          | 52             | 58                       | 12. Pumping level below land                                    | d surfaces: /                  | Vo 7                   | EST             |
|                               |                                       |                     |  |          |                |                          | ft. after   |                                |                        | g.p.m.          |
|                               |                                       |                     |  |          |                |                          | 13. Water sample submitted:                                     |                                | mo.,                   | /day/yr.        |
|                               |                                       |                     |  |          |                |                          | Yes No 14. Well head completion:                                | Date                           |                        |                 |
|                               |                                       |                     |  |          |                |                          | Pitless adapter 15. Well grouted?                               | /A Inche                       |                        |                 |
|                               | · · · · · · · · · · · · · · · · · · · |                     |  |          |                |                          | With: Neat cement<br>Depth: From ft. to                         | Bentonite<br>ft.               | _ <u>X</u> _c          | oncrete -       |
|                               |                                       |                     |  |          |                |                          | 16. Nearest source of possibl                                   |                                |                        | NE              |
|                               |                                       |                     |  |          |                |                          | Well disinfected upon comple                                    | -                              | Yes _                  | X_ No           |
|                               |                                       |                     |  |          |                |                          | Manufacturer's name   | ZR.                            | 2_ Vol1                | , 230           |
|                               |                                       |                     |  |          |                |                          | Length of drop pipe   | ft. capaci                     | ty <u>750</u>          | g.p.m.          |
|                               |                                       |                     |  | *        |                |                          | Submersible   | <u> </u>                       | Turbine Recipro        | cating          |
| 18. Elevation:                |                                       | sheet if needed     | <del>`                                     </del>  | 00       |                |                          | Centrifugal  20. Water well contractor's                        | certification                  | Other                  | Sec             |
| 1410                          | rep                                   | num                 | ent u<br>geing                                     | ~CC      |                | :                        | This well was drilled under m<br>is true to the best of my know | y jurisdiction                 | and this               | report          |
| Topography:Hill               | no test                               | pum                 |  | 4.4      | ,              | ارر                      | GEO COX + SOA Business name                                     | IS, INC                        | . , 2                  | 58 =            |
| Slope<br>Upland               | customer to                           | conc                | ret w  | ello     | gelo           | You                      | Address <u>CLIFTON</u>  | KANS                           | AS                     | 6693            |
| X Valley                      |                                       |                     | <del>-</del> · · · · · · · · · · · · · · · · · · · |          |                |                          | Signed Authorized rep   | resentative                    | — Date -               | <u> </u>        |