ect information)  County: Jewell
Location changed to:
33-45-6 W
NW NW NE
sition on plat map, and

initials: DRL date: 9/3/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

				WATER WELL PLUGGING RE		-orm www-5P	KSA 82a-12	212 ID N		
'	TION OF WAT	ER WELL:		Fraction	Section	Number	Township	Number	Range	Number
	Jewell			(1/4) 1/4 1/4	<u>э</u>	3	4		6	<b>E</b> /W
2 WATE  RR #, S City, Sta  3 MARK AN "X"	R WELL OWN at. Address, Bo ate, ZIP Code WELL'S LOC IN SECTION N	ER: Rol × #: 333 : Tope ATION WITH BOX:	ar b.	Banjour SE STARLITE BR A BEPTH OF WELL WATER WELL WAS USED AS:	Boa App 3	rd of Agriculture lication Number 2 ft. ft.				
NV NV	v	— NE ———		1 Domestic 2 Irrigation	6 Oil Fi	c Water Supply eld Water Supp	ly ·	9 Dewateri 10 Monitorin	ng Well	
w sv	yS	— SE ———	E	3 Feedlot 4 Industrial  Was a chemical / bacteriolog If yes, mo/day/yr sample was  Water Well Disinfected: Yes	8 Air Cical sample submitted .		epartment? Yes			
5 TYPE	OF BLANK CA	ASING USED:								
	2 4 ABS casing diamet	6 6 erin	Asb	ught 7 Fibergla: estos-Cement 8 Concrete  Was casing pulled? faceii	Yes 🖍	Other (Specify be				
CROU	T PLUG MATE			at cement 2 Cement grou		ntonite 4 C	Other			
0	Plug Intervals:			ft. to ft.,	~	ft. to				ft
What is	s the nearest s	source of poss	ble	contamination:						
2 Sewer lines 7 3 Watertight sewer lines 8 4 Lateral lines 9				<ul><li>6 Seepage pit</li><li>7 Pit privy</li><li>8 Sewage lagoon</li><li>9 Feedyard</li><li>10 Livestock pens</li></ul>	12 Fen 13 Inse 14 Aba 15 Oil	I storage tilizer storage ecticide storage undoned water v well/Gas well	 vell	Other (spe	cify below)	
Directi	ion from well?		•••••	How many f	eet?					
FROM	ТО			IGGING MATERIALS						
0	4	Top.	50	:i1						
4	4,5	Top. Ben	to	nite						
4.5	10	Sub	50	21/						
10	32	Chlor	n	ated Sand						
Water V	Nell Contractor	's License No.		R'S CERTIFICATION: This		This Wat	ter Well Recor	d was comp	leted on (mo	o/dav/vear)
answers. Se	end top three	copies to Ka	insa	point pen. <u>Please press firm</u> as Department of Health an 37. Telephone: 785/296-552	d Environm	nent, Bureau o	of Water, Geol	ogy Sectio	n, 1000 SW	/ Jackson