W	
rces	
Ft.	OFFICE USE ONL
ow) as	~
	T
ft. - Ft. - Ft. - Ft.	R
ft.	
	SEC

					ER WELL RE	CORD F		KSA 82a-				
1 LOCATIO	ON OF WATE			Fraction	014/			tion Numbe	1 ' '		Range Numb	1
County:		oud		NW ¼			1/4	26	T 5	<u>s</u>	R 1	w
Distance and	d direction fro	m nearest	town o	r city street a				. KC				
150 Washington St., Clyde, KS 2 WATER WELL OWNER: Kathy's Fuel LLC												
												ĺ
RR#, St. Add	dress, Box #	: 190	75 US	Hwy 75					Board of Agricu	Iture, Divis	sion of Water Reso	ources
City, State, 2	ZIP Code	: Holt	ton, F	S 66436					Application Nun	nber:		
3 LOCATE	WELL'S LOC SECTION B	CATON WI	ITH 4	DEDTH OF	COMPLETE	WELL	40) # E1 E	VATION:	1:	295 58	
H21. 7 "	N	OX.		JOEP III OI	duntes Esseu	intered 1 5	3	n .	ft. 2		2	
A	- i - i	:										
WELL'S STATIC WATER LEVEL 24.97 ft. below land surface measured on mo/day/yr 10/												
-		NE		Pur	p test data:	Well water	was		Ft. after	hours p	umping	Gpm
	[*		Es	t. Yield	Gpm:	Well water	was		Ft. after	Hours p	umping	Gpm
<u>≅</u> w –			E Bo	re Hole Diam	eter 8.62	.5 In. to	4	0	ft. and	in	. to	Ft.
l i	į	į	W	ELL WATER	TO BE USED	AS: 5 P	ublic water s	upply	8 Air conditioni	ing 11	Injection well	
	_ SW	- SE		1 Domesti	c 3 Feed l	ot 6 C	il field water	supply	ft. and 8 Air conditioni 9 Dewatering	12	Other (Specify b	elow)
↓	i I	į l		2 Irrigation	1 4 Industr	rial 7 L	awn and gar	den (domest	ic) 10 Monitoring	well	MW-1	
'	S		l w	as a chemica	/bacteriologic	al sample s	submitted to	Department'	Yes No X	If yes,	mo/day/yr sample	was
	5		1	bmitted	·				ater Well Disinfected			
5 TYPE OF	BLANK CAS	ING LISE			5 Wmua	ht Iron	8 Concr		CASING JOINT			d
1 Ste		3 RM					9 Other					
		_	, ,	1			o Oulei	(specify bei	Jw)	- VV CIUC	ed v	
2 PVC		4 AB	S		7 Fiberg	lass				Threa	ided X	
Blank casino	diameter	2	in	to 2!	Ft.,		ln	in.	ft., Dia		in to	ft
Casina bolah	et shows land		"'	ı üsh	In woight	S	CH 40	l he #	t. Wall thickness or g	rauge No		'''
1		-			in., weight	<u>-</u>	011.70	DVC	10 Asbes	tan same		
	CREEN OR P				5 51							
1 Stee			ainless		5 Fiberg	lass	8	KMP (SK)	11 Other 12 None	(specify)	- hala\	
2 Bras	ss R PERFORAT			d steel	6 Concre		ed wrapped					
											ii None (openii	ole)
	tinuous slot		_	slot			wrapped			۸		
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)												
SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From ft. to ft. to ft. to Ft.												
SAN	D PACK INTE	ERVALS:		From	23	ft. to	40	ft.	From	ft. to		Ft.
				From		ft. to		ft.	From	ft. to)	Ft.
6 GROUT	MATERIAL:	1 Ne	at cem	ent 2	Cement gro	out	3 Ben	tonite	4 Other			
-					⊏ŧ		E+					- 1
Grout Interva	als From2	0.5	ft. t	o <u>21</u>	From3	2	1 to		ft. From			
What is the r	nearest source	e of possib	ole cont	amination:				10 Lives	stock pens	14 Aba	ndoned water well	
1 Sep	tic tank		4	Lateral lines	7	7 Pit privy		11 Fuel	storage	15 Oil v	well/ Gas well	
2 Sew	er lines		5	Cess pool	8	3 Sewage	lagoon	12 Ferti	lizer storage	16 Oth	er (specify below)	
3 Wat	ertight sewer	lines	6	Seepage pit	9	Feedyar	d	13 Insec	cticide storage	Cor	ntaminated S	ite
Direction from	•		-					How many	•			
FROM	то	CODE	•	LITHO	OGIC LOG		FROM	ТО		GING IN	TERVALS	
0	0.5		Tops				+	1				-
0.5	40		Silty					1				-
40	TD			of Boreho	ĺρ		+					
				. 20.0110			-			on person	ross proc	
-									RE(SEIV		

									2014	1069	013	
									MAY	/ 26 2	.016	
											AIATET	
		- 1	State	I.D. #: 00	48262				BUREA	D OF	WATEH	
7 CONTRA	CTOR'S OR I	LANDOW	NER'S	CERTIFICAT	ION: This wa	ter well wa	s (x) constru	cted, (2) rece	onstructed, or (3) plu	gged unde	er my jurisdiction a	nd w
Completed o	n (mo/day/yr)			10/1	5/12		And th	is record is	true to the best of my ecord was completed	knowledg	ge and belief. Kan	sas
Water Well C	Contractor's Li	cense No.			585		This W	ater Well R	ecord was completed	on (mo/d	lay/yr) 10/24	/12
	siness name	of		Associa	ed Enviro	onmenta	ıl, İnc.	E	By (signature) Bra	dley J.	Johnson	
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, pread on Wager, Topeka,												
Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.												