

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: CLOUD		SE 1/4 SE 1/4 SE 1/4		26		T 5 S		R 1 EAW			
Distance and direction from nearest town or city street address of well if located within city? NW-C - WASHINGTON & GRANT ST CLYDE KS											
2 WATER WELL OWNER: CLYDE COOP ELEVATOR ASSOC											
RR#, St. Address, Box # : 426 WASHINGTON ST CLYDE KS 66938											
City, State, ZIP Code : CLYDE KS 66938											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 33.5 ft. ELEVATION: 1298.20 - DOLT									
		Depth(s) Groundwater Encountered 1. 23.5 ft. 2. - ft. 3. - ft.									
		WELL'S STATIC WATER LEVEL 24.8 ft. below land surface measured on mo/day/yr 06-10-93									
		Pump test data: Well water was NA ft. after - hours pumping - gpm									
		Est. Yield NA gpm: Well water was - ft. after - hours pumping - gpm									
		Bore Hole Diameter 7.25 in. to 35 ft. and - in. to - ft.									
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>											
Was a chemical/bacteriological sample submitted to Department? Yes - No X ; If yes, mo/day/yr sample was submitted -											
Water Well Disinfected? Yes - No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued - Clamped - 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded - 7 Fiberglass Threaded X											
Blank casing diameter 2 in. to 18.5 ft. Dia - in. to - ft. Dia - in. to - ft.											
Casing height above land surface 24 in., weight SLH 40 lbs./ft. Wall thickness or gauge No. -											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) - 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) -											
SCREEN-PERFORATED INTERVALS: From 18.5 ft. to 33.5 ft. From - ft. to - ft.											
From - ft. to - ft. From - ft. to - ft.											
SAID GRAVEL PACK INTERVALS: From 17.5 ft. to 35 ft. From - ft. to - ft.											
From - ft. to - ft. From - ft. to - ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other BENTONITE GROUT Grout Intervals: From 6.4 ft. to 15.5 ft. From 15.5 ft. to 17.5 ft. From - ft. to - ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) CONTAMINATED SITE 13 Insecticide storage											
Direction from well? - How many feet? -											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
BL		3		TOP SOIL							
3		23.5		SILTY CLAY - BR - TRACE OF FINE SAND							
23.5		35		WATER - PETRO. ODOR							
23.5		35		SILTY SAND GRADING TO MED SAND AT 35'							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-07-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 07-01-93 under the business name of EBBERTS DRILLING by (signature) <i>Suegan Elbert</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											