

1 LOCATION OF WATER WELL X Fraction ~~NE 1/4~~ **NE 1/4 SW 1/4 SW 1/4** Section Number **35** Township Number **T 5 S** Range Number **R 1 E**  
 County: **CLOUD**

Distance and direction from nearest town or city? **2 m 1 mile South Clyde** Street address of well if located within city?

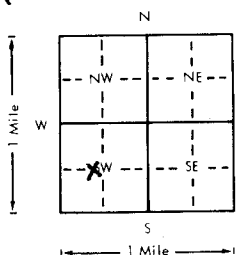
2 WATER WELL OWNER **John W. MORGAN & Joseph L. White**  
 RR#, St. Address, Box # **264 CHESTNUT HILL Rd**  
 City, State, ZIP Code **NORWALK CANX 66851** Board of Agriculture, Division of Water Resources Application Number: **32627**

3 DEPTH OF COMPLETED WELL **60** ft. Bore Hole Diameter **30** in. to **60** ft., and in. to ft.  
 Well Water to be used as:  
 1 Domestic  3 Feedlot  5 Public water supply  8 Air conditioning  11 Injection well   
 2 Irrigation  4 Industrial  6 Oil field water supply  9 Dewatering  12 Other (Specify below)   
 7 Lawn and garden only  10 Observation well

4 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  Casing Joints: Glued  Clamped   
 2 PVC  4 ABS  ~~6 Asbestos-Cement~~  9 Other (specify below)  Welded   
 7 Fiberglass  Threaded   
 Blank casing dia. **17 3/4** in. to **39** ft., Dia. in. to ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No. **3 1/2"**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement   
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify)   
 12 None used (open hole)   
 Screen or Perforation Openings Are:  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 1 Continuous slot  3 Mill slot  6 Wire wrapped  9 Drilled holes   
 2 Louvered shutter  4 Key punched  7 Torch cut  10 Other (specify)   
 Screen-Perforation Dia. **17 3/4** in. to ft., Dia. in. to ft., Dia. in. to ft., Dia. in. to ft.  
 Screen-Perforated Intervals: From **39** ft. to **60** ft., From ft. to ft. to ft. to ft.  
 Gravel Pack Intervals: From **10** ft. to **60** ft., From ft. to ft. to ft. to ft.

5 GROUT MATERIAL: 1 Neat cement  2 Cement grout  3 Bentonite  4 Other   
 Grouted Intervals: From **1** ft. to **10** ft., From ft. to ft. to ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  10 Fuel storage  14 Abandoned water well   
 2 Sewer lines  5 Seepage pit  8 Feed yard  11 Fertilizer storage  15 Oil well/Gas well   
 3 Lateral lines  6 Pit privy  9 Livestock pens  12 Insecticide storage  16 Other (specify below) **RIVER 1/2 mi North**  
 13 Watertight sewer lines   
 Direction from well How many feet ? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted month day year Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name Model No. HP Volts  
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.  
 Type of pump: 1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on month **July** day **26** year **1980**  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **24730**  
 This Water Well Record was completed on month **Jan** day **30** year **1981** under the business name of **CARL THOMAN & SON** by (signature) **Carl Thomas**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		<b>5</b>	<b>16</b>	<b>5</b>	<b>16</b>	<b>Black soil</b>				
	<b>16</b>	<b>42</b>	<b>42</b>	<b>44</b>	<b>fine sand</b>					
	<b>42</b>	<b>44</b>	<b>44</b>	<b>60</b>	<b>grey clay</b>					
	<b>44</b>	<b>60</b>	<b>60</b>	<b>60</b>	<b>good course gravel (Gravel)</b>					

ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.