		RECORD		WWC-5			rision of Water	ŧ		W II ID		
				e in Well Use			ources App. No		in Nameh	Well ID	as Mumban	
	_	VATER WEI	ıL:	Fraction 1/4 WW/1/51	= 1/. A/	1/2 Sec	tion Number	r Townsn	ip Numbe		ige Number	
County	OWNER:					troot or Du	ral Address v				C E DW	
Business:				First: Randy								
Address:	Address: 345 3. Hwy 181 north of Downs Ks to 300RD than East lante										larite,	
Address: South for Presture was												
City: JOHNS State: KS ZIP: 67437												
3 LOCAT WITH "		4 DEPTH	OF COM	1PLETED WE	<i>4.S.</i> ft	. 5 Latitu	de:			(decimal degrees)		
i	ON ROX: Depth(s) Groundwater Encountered: 1)						ft. Longitude:(decimal degrees)					
1	N			3) ft., c			Datum:	: 🗌 WGS 84	\square NAD	0 83 □ N		
	T		WELL'S STATIC WATER LEVEL:					for Latitude/				
'	'		below land surface, measured on (mo-day-yr)					GPS (unit make/model:)				
NW	NE _{¢} -		Pump test data: Well water was ft.					,				
w	E		after hours pumping gpm					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
'			Well water was ft.					ппе иаррег.				
SW	SE		after hours pumping gpm				6 FI					
		Estimated Y	Estimated Yield:gpm				6 Elevation:					
1	S mile	Bore Hole I	Bore Hole Diameter:				and Source: Land Survey GPS Topographic Map					
The William II.												
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID												
☐ House			6. Dewatering: how many wells?									
Lawn			7. Aquifer Recharge: well ID									
			8. Monitoring: well ID					ermal: how n	_			
2. 🔲 Irrigati		emediation: well ID			osed Loop 🗆	-						
3. ☐ Feedlot ☐ Ai				☐ Air Sparge ☐ Soil Vapor Extraction							Inj. of Water	
4. 🔲 Industi			Recovery									
Was a chemical/bacteriological sample submitted to KDHE? The If yes, date sample was submitted:												
Water well disinfected? Ves \(\sum \text{No} \)												
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded												
Casing diameter in. to												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass	_	vanized Steel	Conc	_		d (open hole		er (Specify)	• • • • • • • • • • • • • • • • • • • •		•••••	
_		RATION OPE			tone ase	a (open non	-,					
	nuous Slot	☐ Mill Slot		auze Wrapped	☐ Tore	h Cut 🔲 🛭	Drilled Holes	☐ Other (Sp	ecify)			
	ered Shutter	☐ Key Punc	hed 🗌 W	ire Wrapped	Saw	Cut N	None (Open Ho	ole)				
SCREEN-I	PERFORAT	ED INTERV	ALS: Fron	n .% ft. to .	28	ft., From.	ft. to	ft.,	From	ft. to	ft.	
G	RAVEL PA	CK INTERV	ALS: Fron	n <i>S.S</i> ft. to .	90	ft., From .	ft. to	ft.,	From	ft. to	ft.	
				Cement grout								
				ft., From	ft.	to	ft., From .	ft	to	ft.		
		ole contaminati		D:4 D	 .		Liverteel Den		□ Immontici	: 1 - C4		
	☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lag					☐ Livestock Pens ☐ Insecticide Storage oon ☐ Fuel Storage ☐ Abandoned Water Well						
	ight Sewer L		Seepage Pit							WCII		
									01	ir Gus II Cii		
Direction fro	om well?			Distance fi	rom well	?						
10 FROM	TO		LITHOLO	GIC LOG		FROM	TO	LITHO. LOG	(cont.) or	PLUGGIN	G INTERVALS	
0	2	TOPSO	-									
2	20	Browne										
20	30	Shake L										
30	48	Shale we	in Kou	k shale								
									· · · · · ·			
						NT /						
						Notes:						
								_				
11 CONT	RACTOP'	S OR LAND	OWNED	S CERTIFICA	TION	This water	r well was IZ	constructor	Trance	netmoted	or nlugged	
under my i	urisdiction a	and was comp	leted on (m	no-day-vear)	بزايج	and	this record is	s true to the 1	est of my	rsu ucieu, / knowledo	ge and helief	
Kansas Wa	ter Well Co	ntractor's Lic	ense No	no-day-year) Th	is Wate	r Well Rec	ord was com	pleted on (n	no-day-ye	ar)	8-14	
under the b	usiness nan	ne of	LA. 11.8.4.	WAKENE	.4							
INSTRUC	under the business name of Latine y. Later. Later. INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3365.											

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html