		RECORD	Form V				sion of Water		Wall ID		
		Correction WATER WEL		e in Well Use Fraction			urces App. No. tion Number	Township Number	Well ID	ge Number	
County	_		L.	1/4 SZ= 1/4 SZ=	1/c	t	74	T S S		E W	
2 WELL	OWNER:	Last Name: Ko	. 06	First: Terry			al Address wh	nere well is located			
Business:		200	0/3		direc	irection from nearest town or intersection): If at owner's address, check here:					
Address:	1 M 141 M						noish of Downs to 310 AD than East on 310RO				
Address: CAWKer Cing City: State: 145 ZIP: 67439										amile porposi	
3 LOCAT	E WELL		State. 755	211.67737		40					
WITH "				PLETED WELL				e:			
SECTIO	Depth(s) Groundwater Encountered: 1)							de:			
ľ	WELL'S STATIC WATER LEVEL:										
		I	below land surface, measured on (mo-day-yr)				GPS (unit make/model:				
NW	NE		above land surface, measured on (mo-day-yr)								
			Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map			
w	F	after	after hours pumpingg				☐ Online Mapper:				
sw	SE	after	Well water was ft. after hours pumping g								
	ואוו		Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TO				
	S Bore Hole Diameter:9i								☐ Land Survey ☐ GPS ☐ Topographic Map		
1 r	1 mile  in. to							Other			
7 WELL WATER TO BE USED AS:											
1. Domestic	:			ter Supply: well ID				ield Water Supply: le			
. – .	Household 6. Dewatering: how man							11. Test Hole: well ID			
Lawn			Aquifer Recharge: well ID					d Uncased C			
2. Irrigati	☐ Irrigation  8. ☐ Monitoring: well ID							mal: how many bores			
3. ☐ Feedlo			Air Sparge					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
· —								r (specify):			
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ FVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:											
SCREEN OR PERFORATION OPENINGS ARE:  Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut Drilled Holes  Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-	SCREEN-PERFORATED INTERVALS: From										
G	RAVEL P	ACK INTERVA	ALS: From		? <i>Q</i> ft	, From	ft. to	ft., From	ft. to	ft.	
9 GROUT MATERIAL: Neat cement Cement grout Dentonite Other											
				. ft., From	ft. to		ft., From	ft. to	ft.		
		ble contaminati	<b>on:</b> Lateral Lines	n □ Dit Deium			Liverteels Done	□ Imagatia	da Ctanana		
☐ Septic☐ Sewer		_	Cess Pool	s ☐ Pit Privy☐ Sewage			Livestock Pens Fuel Storage	☐ Insectic ☐ Abando			
			Seepage Pit	☐ Feedyar			Fertilizer Storage			Well	
☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well       ☐ Other (Specify)											
	om well?							ft.			
10 FROM	TO		ITHOLOG	GIC LOG	I	FROM	TO LI	THO. LOG (cont.) or	PLUGGIN	G INTERVALS	
0	2	TOPSOI									
2	20	Chy B		awhite 1	<del>_ </del>  -						
20	40	clay yell	yw +	Rock sha	6						
		-		-	_						
					N	otes:	I				
		10000									
11 CONT	RACTOR	'S OR LANDO	WNER'S	CERTIFICATI	ON: T	his water	well was	constructed, $\square$ reco	nstructed,	or  plugged	
under my j	urisdiction	and was compl	eted on (m	و (o-day-year	2		this record is t	constructed, $\square$ recorue to the best of my	knowled	ge and belief.	
								leted on (mo-day-ye			
								b constructed well alone wit			
INSTRUCTIONS: Send one copy to WATER WELL WNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html