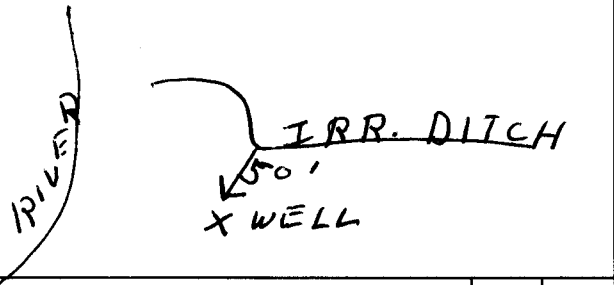


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County SMITH	Fraction NE 1/4 NE 1/4 NW 1/4	Section number 18	Township number T 5 S R 13 E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: LAWRENCE CONRAD R.R. or street: RR 1 City, state, zip code: GAYLORD IAN 67638			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. 3 1/4 in. Completion date Well depth 54 ft. 3-28-79	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material CA Height: <u>Above</u> or below Threaded CAN Welded _____ Surface 1 1/4 in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. 1 1/2 in. to 4 1/2 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. 1"	
				10. Screen: Manufacturer's name JOHNSONS Type C. ASD Dia. 1 1/2 Slot/gauze 1/8 Length 13' Set between 4 1/2 ft. and 5 1/2 ft. Gravel pack? YES Size range of material 1/4 - 1/2	
				11. Static water level: _____ mg./day/yr. 24 ft. below land surface Date 3-28-79	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 500 g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
				15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 1 ft. to 12 ft.	
				16. Nearest source of possible contamination: ft. 50 Direction S Type DITCH Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: _____ Not installed Manufacturer's name W. LAND ROLLER Model number _____ HP _____ Volts _____ Length of drop pipe 50 ft. capacity 900 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. D & D SERVICE 108 Business name _____ License No. _____ Address Downs IAN. Signed Wendell Outrey Date 3-28-79 Authorized representative	
19. Remarks:				1/4 1/4 1/4 1/4	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				1/4 1/4 1/4 1/4	

1-5-13-18
1/4 1/4 1/4 1/4