|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               | WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.                       |                                                |                                  |          |                                        |                          |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------|-------------------------------|----------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|----------|----------------------------------------|--------------------------|--------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                       |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               | Fraction                                                                         | Section                                        | Number                           | Township | Number                                 | Range                    | Number |  |
| County: Smith SE 1/4                                                                                                                            |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               | SW14 NW14 SE 14                                                                  | 1                                              |                                  | 5        |                                        | 14                       | ΕW     |  |
| Distance and direction from nearest town or city street address of well if located within city?  Junction of Highway 9 and 7th St., Gaylord, KS |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| 2                                                                                                                                               | (deceased)                                                                                                                                                                                                                                                                                   |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              | . Address, Bo<br>te, ZIP Code                                         | × #: Gaylor<br>: | ·d, K                         | KS 67638  .Board of Agriculture, Division of Water Resources Application Number: |                                                |                                  |          |                                        |                          |        |  |
| 3 MARK WELL'S LOCATION WITH                                                                                                                     |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               | 4 DEPTH OF WELL 68,25 ft.                                                        |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 | AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                       |                                                                       |                  |                               | WELL'S STATIC WATER LEVEL26,32 ft.                                               |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 | NW                                                                                                                                                                                                                                                                                           | ,                                                                     | NE               |                               | WELL WAS USED AS:  1 Domestic 2 Irrigation                                       |                                                | c Water Supply<br>eld Water Supp |          | 9 Dewateri                             | ng<br>Mar Well MV        | V-17D  |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  | E                             | 3 Feedlot                                                                        | 7 Domestic (Lawn & Garden)                     |                                  |          | Monitoring Well  Injection Well  Other |                          |        |  |
| W                                                                                                                                               |                                                                                                                                                                                                                                                                                              |                                                                       |                  | -                             | 4 Industrial                                                                     |                                                | onditioning                      |          |                                        |                          |        |  |
|                                                                                                                                                 | sw                                                                                                                                                                                                                                                                                           | X                                                                     | - se             |                               | Was a chemical / bacteriological sample submitted to Department? Yes             |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  | Ì                             | Water Well Disinfected: Yes No                                                   |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 | S Water Visit Stationards 146                                                                                                                                                                                                                                                                |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| 5                                                                                                                                               | 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                 |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| Blank casing diameter in. Was casing pulled? Yes                                                                                                |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| 6                                                                                                                                               | GROU <sup>-</sup>                                                                                                                                                                                                                                                                            | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft., From ft.,                                                                     |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| What is the nearest source of possible contamination:                                                                                           |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| <ul><li>1 Septic tank</li><li>2 Sewer lines</li></ul>                                                                                           |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               | 6 Seepage pit<br>7 Pit privy                                                     |                                                | 40                               |          |                                        | 16 Other (specify below) |        |  |
| 3 Watertight sewer lines<br>4 Lateral lines                                                                                                     |                                                                                                                                                                                                                                                                                              |                                                                       |                  | 8 Sewage lagoon<br>9 Feedyard |                                                                                  | 13 Insecticide storage 14 Abandoned water well |                                  |          | •                                      |                          |        |  |
| 5 Cess pool                                                                                                                                     |                                                                                                                                                                                                                                                                                              |                                                                       |                  | 10 Livestock pens             |                                                                                  | vell/Gas well                                  |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 | Directi                                                                                                                                                                                                                                                                                      | on from well?                                                         |                  |                               | How many                                                                         | feet?                                          |                                  |          |                                        |                          |        |  |
| FROM TO PL                                                                                                                                      |                                                                                                                                                                                                                                                                                              |                                                                       |                  | PLU                           | GGING MATERIALS                                                                  |                                                |                                  |          |                                        |                          |        |  |
| 0 3 native soil                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       | l                |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 | 3 68.25 bentonite                                                                                                                                                                                                                                                                            |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       | ·                |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       | -                |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| 7                                                                                                                                               | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)11/12/15                                                                                                                                                      |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| Water Well Contractor's License No                                                                                                              |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |
| an                                                                                                                                              | INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson |                                                                       |                  |                               |                                                                                  |                                                |                                  |          |                                        |                          |        |  |

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.