			WATER WELL PLUGGING F	ECORD Form WWC-5P	KSA 82a-1212 ID N	10
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Smith			SE ¼ NW¼ SE ¼	11	5	14 EW
			city street address of well if loo	ated within city?		
Highway 9 a	nd 7th St., Gayl	ord, KS				
2 WATER	R WELL OWNE					
	. Address, Box te, ZIP Code	#: Gaylord,	, KS 67638 Board of Agriculture, Division of Water Resources Application Number:			
3 MARK	NW NE NE		4 DEPTH OF WELL57.60 ft.			
AN "X"			WELL'S STATIC WATER LEVEL24.76 ft.			
			WELL WAS USED AS:			
NW			1 Domestic 5 Public Water Supply 9 Dewateri 2 Irrigation 6 Oil Field Water Supply 10 Monitorin			
		-	3 Feedlot	7 Domestic (Lawn & G	arden)	Well AS-3
W		E	4 Industrial	8 Air Conditioning	12 Other	
sw	,>	ζ'	Was a chemical / bacteriolo	gical sample submitted to De	epartment? Yes I	No
344		J	If yes, mo/day/yr sample was submitted			
			Water Well Disinfected: Ye	es No		
	S				meanth and	
5 TYPE	OF BLANK CAS	SING USED:				
 1 Stee 2 PVC		, ,	frought 7 Fibergl sbestos-Cement 8 Concre		elow)	
	casing diamete		Was casing pulled?		If yes, how mu	ch
			urface .36			
0	T PLUG MATE Plug Intervals:		Neat cement 2 Cement growth 2	_	Otherft., From	
What is	the nearest so	ource of possible	le contamination:			
1 Septic tank			6 Seepage pit	11 Fuel storage	16 Other (spe	cify below)
2 Sewer lines 3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	<ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li></ul>		
4 Lateral lines			9 Feedyard	14 Abandoned water v		
	ess pool		10 Livestock pens	15 Oil well/Gas well		
Directi	on from well? .		How many	/ feet?	••••••	
FROM TO PI			LUGGING MATERIALS			
0 3 native soil						
3	57.60	bentonite		***		
		Dentonite		Note: Lega	l location recorded	l on original
					orm was recorded i	
				NE1/4 SW	1/4 SE1/4	
7 CONT		E LANDON.	IEDIO OFFICIOATION TO			
(mo/da	y/year) <mark>11</mark> /	12/15	IER'S CERTIFICATION: Thi	and this record is true	e to the best of my knowle	dge and belief. Kansas
Water Well Contractor's License No						
by (sig	nature)	Samuel Sa	- Southern San State Comments	when the same of t		
			all point pen. Please press fin			
			nsas Department of Health a 1367. Telephone: 785/296-5			