USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

| | | | l | | | | | | |
|---|---|-----|---------------|------|-----|------|------|------|-----|
| - | _ | | $\overline{}$ | F14/ | | . // | • // | . // | |
| | | - 1 | ≺ . | ΕW | sec | 1/4 | 1/4 | 1/4 | No. |

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

| | | | | | | | | Topeka, Karisas 00020 |
|--|--|----------|----------|------------|--|----------------|--|--|
| County | Township name | Fraction | | Section | on number | | Town number | Range number |
| 1 Location of well: | | SEVA, | NWY | | 7 | | 755 | RIAW |
| Distance and direction from nearest town or Ya will be will location if in city: | city: approxim Gaylord, K | ately | 3 Owner | ess: (| 50000000000000000000000000000000000000 | المنداد حور | center, l ding | hansas |
| Locate with "X" in section below: | Sketch map: | | | | | 4 We | | . Date of completion |
| | | | | | | 5 | Cable tool 🛣 Rotary | · · · · · · · · · · · · · · · · · · · |
| w | | | | | | 6 Us | | olic supply Industry conditioning Commercial |
| | | | | | | Th | sing: Material | .i |
| →1 Mile→ | | | | | | 7. | 🔽 in. to 🌉 ft. dept | h Drive shoe? Yes No |
| 2 | ype and color of material | | | From | То | 8 Sc | in. to ft. dept | |
| Top Soil | *** | | | ٥ | S | Ty | anufacturer Lawr peStalwless | Dia. \2 |
| Brown Sil | \ | | | S | 45 | | ot/gauze | |
| Gray Silt | ************************************** | | | 455 | 50 | Fi Gi | ttings: ravel pack 🄀 Yes 🔲 N | No Size range of material |
| Very Cours | e Sand & | Grav | eQ. | <u>50</u> | 65 | 9 Sto | atic water level: | 1 1 |
| Coarse Sanda | Gravel & S | ones | +11 | 65 | 740 | 10 Pu | mping level below land | |
| Blue Shale | - 118,4180 II | | | ንሬ | පට | _ | | nrs. pumping g.p.m. |
| | | | | | | 11 W | ater sample submitted: | Pate |
| | | | | | | 12 W | ell head completion: | 30 |
| | | | | | | | Pitless adapter | Inches above grade |
| | | | | | | | Neat cement 🗌 Bent pth: From 🕰 ft. to | |
| | | | | | ļ | 14 N | earest source of possible Direction | |
| | | | | | | 15 Pu | ell disinfected upon com | |
| | | | | | | M | anufacturer's name 🗘 | HP 40 Volts 400 |
| and the second s | | | | | | Le | ngth of drop pipe 🚣 | ft. capacity 300 g.m.p. |
| | | | | | | | pe:] Submersible] | Turbine |
| (| use a second sheet if needed | i) | | | | |] Jet] Certrifugal | Reciprocating Other |
| 16 Remarks: aboution Note: | Ground Lev | nel - 56 | , G | A>M | , C | | ater well contractor's ce is well was drilled under | rtification: · my jurisdiction and this |
| Topography: | 50 | - 66 | | Geo | en | ге | | my knowledge and belief. |
| ☐ Hill Slope | (Gla 144 | · - 71 | ن ح ۱ | cre aei | سريع | R., | cinace nama | Harry Wichita |
| Upland | .11 | - 16 | • = | >EY4 | een | | gned Apring zed | Date 3-14 |