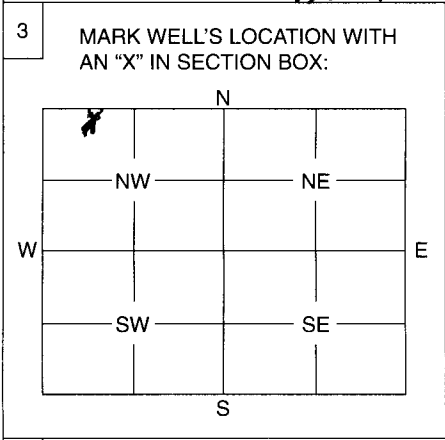


1	LOCATION OF WATER WELL:	Fraction <b>W 1/2</b>	Section Number <b>19</b>	Township Number <b>5</b>	Range Number <b>15</b> E/W
County: <b>JACKSON</b>					

Distance and direction from nearest town or city street address of well if located within city?  
**2 MILES WEST OF NETWAKA**

2	WATER WELL OWNER: <b>DUANE KLAHR</b> RR #, St. Address, Box #: <b>15519 290th Rd</b> City, State, ZIP Code <b>HOLTON KS 66436</b>	Board of Agriculture, Division of Water Resources Application Number: _____
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4	DEPTH OF WELL ..... <b>20</b> ..... ft. WELL'S STATIC WATER LEVEL ..... <b>19.5</b> ..... ft. WELL WAS USED AS: <b>NO USE 1949 TO PRESENT</b>	<input type="radio"/> Domestic <input type="radio"/> Irrigation <input type="radio"/> Feedlot <input type="radio"/> Industrial <input type="radio"/> Public Water Supply <input type="radio"/> Oil Field Water Supply <input type="radio"/> Domestic (Lawn & Garden) <input type="radio"/> Air Conditioning <input type="radio"/> Dewatering <input type="radio"/> Monitoring Well <input type="radio"/> Injection Well <input type="radio"/> Other .....
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/>		
If yes, mo/day/yr sample was submitted .....		
Water Well Disinfected: Yes <input checked="" type="checkbox"/> No .....		

5	TYPE OF BLANK CASING USED:												
<table style="width:100%; border:none;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>				1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile										
Blank casing diameter ..... <b>12</b> ..... in. Was casing pulled? Yes <input checked="" type="checkbox"/> No .....													
Casing height above or below land surface ..... in. If yes, how much <b>4'</b> .....													

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other .....																					
Grout Plug Intervals: From <b>7</b> ft. to <b>3</b> ft., From ..... ft. to ..... ft., From ..... to ..... ft.																						
What is the nearest source of possible contamination: <b>N/A</b>																						
<table style="width:100%; border:none;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>			1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess pool	10 Livestock pens	15 Oil well/Gas well	
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Direction from well? ..... How many feet? .....																						

FROM	TO	PLUGGING MATERIALS
<b>20'</b>	<b>15'</b>	<b>Sand</b>
<b>15'</b>	<b>7'</b>	<b>Yellow Clay</b>
<b>7'</b>	<b>3'</b>	<b>Bentonite</b>
<b>3'</b>	<b>0'</b>	<b>Top Soil</b>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) <b>2-5-2005</b> under the business name of ..... by (signature) <b>Duane Klahr</b>	
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.