

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Phillips</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>		<u>13</u>		<u>T 5 S</u>		<u>R 17 E/W</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>From the town of Kirwin, KS + Hwy 9 Approx 3 1/2 mi. S + 4 mi. W</u>											
2 WATER WELL OWNER: <u>Steve Knowles</u>											
RR#, St. Address, Box # : City, State, ZIP Code : <u>Kirwin, Kansas 67644</u>						Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter <u>9</u> in. to <u>36</u> ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes ☒ No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter <u>5</u> in. to <u>26</u> ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface <u>24</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SOR 21</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>36</u> ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>36</u> ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>NE</u> How many feet? <u>40'</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
<u>0</u>		<u>12</u>		<u>Top Soil & Clay</u>							
<u>12</u>		<u>20</u>		<u>Clay traces sand</u>							
<u>20</u>		<u>34</u>		<u>Fine Sand w/clay</u>							
<u>34</u>		<u>36</u>		<u>Shale</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-11-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>428</u> This Water Well Record was completed on (mo/day/yr) <u>6-26-94</u> under the business name of <u>STALDER DRILLING</u> by (signature) <u>Jerry L Stalder</u>											