

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number					
County: <b>Phillips</b>		<b>SE</b> 1/4 <b>SE</b> 1/4 <b>NE</b> 1/4		<b>2</b>		T <b>5</b> S		R <b>18</b> EW					
Distance and direction from nearest town or city street address of well if located within city? <b>2 And 1/2 mile south of Glade Ks.</b>													
2 WATER WELL OWNER: <b>Hansen Foundation DG Logan</b>													
RR#, St. Address, Box # : <b>Armstrong Foundation</b>													
City, State, ZIP Code : <b>Logan Ks. 67646</b>													
Board of Agriculture, Division of Water Resources Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>26'</b> ft. ELEVATION:											
<div style="text-align: center;">N 1 Mile W E S 1 Mile</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <b>13'</b> ft. 2. ft. 3. ft.							
		NW	NE										
		SW	SE										
		WELL'S STATIC WATER LEVEL <b>13'</b> ft. below land surface measured on mo/day/yr <b>9/29/84</b>											
		Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield <b>5</b> gpm: Well water was ft. after hours pumping gpm													
		Bore Hole Diameter <b>9 1/2</b> in. to <b>26'</b> ft., and in. to ft.											
		WELL WATER TO BE USED AS:											
		5 Public water supply 8 Air conditioning 11 Injection well											
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well											
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted											
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No											
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped													
<input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
7 Fiberglass <b>screwed</b> Threaded													
Blank casing diameter <b>6"</b> in. to <b>26'</b> ft., Dia. in. to ft., Dia. in. to ft.													
Casing height above land surface <b>24"</b> in., weight lbs./ft. Wall thickness or gauge No. <b>160sch.</b>													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
<input checked="" type="checkbox"/> PVC 10 Asbestos-cement													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)													
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes													
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From <b>13'</b> ft. to <b>26'</b> ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From <b>11'</b> ft. to <b>26'</b> ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From <b>1'</b> ft. to <b>11'</b> ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage <b>Doug well</b>													
Direction from well? <b>NE</b> How many feet? <b>25'</b>													
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG			
0		4'		Top soil									
4		12		Clay									
12		26		Sandy Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ( <input checked="" type="checkbox"/> ) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9/29/84</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>448</b> This Water Well Record was completed on (mo/day/yr) <b>10/19/84</b> by (signature) <i>Mike Jennings</i> under the business name of <b>Jennings Drilling</b>													
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													