

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: Phillips		NE ¼ NW ¼ NE ¼	7		T 5 S		R 18 NE	
Distance and direction from nearest town or city? 2½ S - 1½ E of Speed				Street address of well if located within city?				
2 WATER WELL OWNER: Lewis Schneider								
RR#, St. Address, Box # : R 1				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Logan KS				Application Number:				
3 DEPTH OF COMPLETED WELL: 35 ft. Bore Hole Diameter: 9½ in. to 35 ft., and . . . in. to . . . ft.								
Well Water to be used as: ☒ Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well ☐ Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Lawn and garden only 10 Observation well								
Well's static water level: 16 ft. below land surface measured on 5 month 26 day 81 year								
Pump Test Data: Well water was . . . ft. after . . . hours pumping . . . gpm Est. Yield 5 gpm: Well water was . . . ft. after . . . hours pumping . . . gpm								
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued ☒ Clamped . . . ☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . 7 Fiberglass Threaded . . .								
Blank casing dia. 6 in. to 35 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.								
Casing height above land surface: 36 in., weight . . . lbs./ft. Wall thickness or gauge No. . .								
TYPE OF SCREEN OR PERFORATION MATERIAL: ☒ PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped ☒ Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) . . .								
Screen-Perforation Dia. 6 in. to . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.								
Screen-Perforated Intervals: From 35 ft. to 25 ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.								
Gravel Pack Intervals: From 35 ft. to 16 ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.								
5 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other . . .								
Grouted Intervals: From 16 ft. to 6 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.								
What is the nearest source of possible contamination: None 10 Fuel storage 14 Abandoned water well 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below) 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines								
Direction from well . . . How many feet . . . ? Water Well Disinfected? Yes ☒ No								
Was a chemical/bacteriological sample submitted to Department? Yes . . . No ☒ If yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? Yes . . . No ☒								
If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .								
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5 month 26 day 81 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 344 This Water Well Record was completed on 5 month 7 day 82 year under the business name of Deer Drilling by (signature) <i>William J. Deer</i>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	3	Top Soil				
		3	18	17 Brown Clay - Sandy				
		18	33	Fill to Med Sand				
		33	35	Gravelly Clay				
		35		Shale				
ELEVATION:								
Depth(s) Groundwater Encountered 1. 1½ ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								