

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: PHILLIPS	SW ¼ SW ¼ SW ¼	X 13	T X 5 S	R X 19 E/W	
Distance and direction from nearest town or city street address of well if located within city? 4 miles South of SPEED KS					
2) WATER WELL OWNER: ROY CHESTNUT RR#, St. Address, Box # : RR2 BOX 165 City, State, ZIP Code : PHILLIPSBURG KS 67661 Board of Agriculture, Division of Water Resources Application Number:					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 30 ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 6-10-98			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield 40 gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter 10 in. to 50 ft., and . in. to . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..XX; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No..XX			
5) TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued ..XX.. Clamped	
XX PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded.	
Blank casing diameter . in. to 30 ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass		XX PVC 10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile		8 RMP (SR) 11 Other (specify)	
		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot XX Mill slot		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From 30 ft. to 50 ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other					
Grout Intervals: From 0 ft. to 30 ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage 16 Other (specify below)	
				13 Insecticide storage	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	20	FINE SAND			
20	30	MED SAND			
30	40	LARGE SAND			
40	45	SOFT WHITE CLAY			
45	50	BLUE SHALE			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-10-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 6-10-98 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					