

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County <b>Cloud</b>		Fraction <b>1/4 SW 1/4 NE 1/4</b>	Section number <b>5</b>	Township number T <b>5</b> S R <b>2</b> E/W	Range number
2. Distance and direction from nearest town or city: <b>4 miles North of Concordia</b>			3. Owner of well: <b>G. W. CAMPBELL</b> R.R. or street: <b>Rtd 2</b> City, state, zip code: <b>CONCORDIA, KANSAS 66901</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>5</b> in. Completion date <b>JUNE 18, 1976</b> Well depth <b>75</b> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Black Soil		1	15	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>75</b> ft. depth Wall Thickness: _____ inches or Dia. _____ in. to _____ ft. depth Gage No. <b>14</b>	
Grey clay		15	38	10. Screen: Manufacturer's name <b>Central Service, M.P. PERSON KS</b> Type <b>160</b> Dia. <b>5</b> Slot/gauze <b>1/64</b> Length <b>20</b> Set between <b>53</b> ft. and <b>75</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4</b>	
Yellow clay		38	49	11. Static water level: _____ mo./day/yr. <b>60</b> ft. below land surface Date <b>JUNE 20, 1976</b>	
SAND ROCK		49	75	12. Pumping level below land surfaces: <b>65</b> ft. after <b>2</b> hrs. pumping <b>5</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>10</b> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>JUNE 22, 1976</b>	
				14. Well head completion: _____ inches above grade <b>NO</b> fitless adapter _____	
				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>1</b> ft. to <b>10</b> ft.	
				16. Nearest source of possible contamination _____ ft. _____ Direction <b>NORTH</b> Type <b>SEPTIC TANK</b> Well disinfected upon completion? _____ Yes _____ No	
				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Carl Thomas</b> 247 Business name _____ License No. _____ Address <b>303 E. 16th Concordia, KS</b> Signed <b>Delmer Thomas</b> Date <b>9/8/76</b> Authorized representative	
18. Elevation: <b>1330 ft</b>		19. Remarks: <b>HAND PUMP W/PUMP JACK</b>			

T-5  
R-2  
Sec-5  
1/4 SW 1/4