

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Cloud</b>	Fraction <b>SE 1/4 NW 1/4 SE 1/4</b>	Section number <b>26</b>	Township number T <b>5</b> S R	Range number <b>2</b> <b>EW</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 		6. Bore hole dia. <b>32</b> in. Completion date <b>7-12</b> Well depth <b>72 1/2</b> ft.	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material <b>AC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>34</b> lbs./ft. Dia. <b>16</b> in. to <b>22 1/2</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage no. <b>314</b>	
					10. Screens: Manufacturer's name <b>Johnson</b> <b>Concrete</b> Type <b>transite</b> Dia. <b>16"</b> Slot <b>1/8"</b> Length <b>26'</b> Set between <b>46 1/2</b> ft. and <b>72 1/2</b> ft. ft. and ft. Gravel pack? <b>YES</b> Size range of material <b>1/8-1/4"</b>	
					11. Static water level: mo./day/yr. <b>27 1/2</b> ft. below land surface Date <b>7-18-77</b>	
					12. Pumping level below land surfaces: <b>NO TEST</b> ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>2000</b> g.p.m.	
					13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
					14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade	
					15. Well grouted? <b>YES</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
					16. Nearest source of possible contamination: <b>NONE</b> ft. Direction Type Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: Not installed Manufacturer's name <b>WESTERN LAND ROVER</b> Model number <b>8B</b> HP <b>50</b> Volts Length of drop pipe <b>66</b> ft. capacity <b>1600</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: <b>Replacement well no log or test pumping</b>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>GEO COX + SONS, INC 258</b> Business name License No. Address <b>CLIFTON KANSAS</b> Signed <b>Francis Cox</b> Date <b>8-12-77</b> Authorized representative	

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26  
SE WUSE  
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1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5