

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Cloud</u>		Fraction <u>1/4 SW 1/4 NE 1/4</u>		Section number <u>32</u>		Township number T <u>5</u> S		Range number R <u>2</u> E/W	
2. Distance and direction from nearest town or city: <u>4 1/2 miles east of Concordia</u> Street address of well location if in city: <u>NORTH Side of road</u>				3. Owner of well: <u>Tom McDaniel 66901</u> R.R. or street: <u>Rt 3</u> City, state, zip code: <u>CONCORDIA, KANSAS</u>					
4. Locate with "X" in section below:			Sketch map:			6. Bore hole dia. <u>8</u> in. Completion date <u>JUNE 17, 1976</u> Well depth <u>60</u> ft.			
						7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth gage No. <u>1 1/4</u> "			
						10. Spinn: Manufacturer's name <u>Western Plastic</u> Type <u>T900</u> Dia. <u>9"</u> Slot/gauze <u>1/64</u> Length <u>10'</u> Set between <u>30</u> ft. and <u>60'</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4</u>			
						11. Static water level: _____ mo./day/yr <u>24</u> ft. below land surface Date <u>JUNE 16, 1976</u>			
						12. Pumping level below land surfaces: <u>30</u> ft. after <u>3</u> hrs. pumping <u>12</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ <u>15</u> g.p.m.			
						13. Water sample submitted: _____ mo./day/yr <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>JUNE 20, 1976</u>			
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade			
						15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>1</u> ft. to <u>10</u> ft.			
						16. Nearest source of possible contamination _____ ft. <u>150</u> Direction _____ Type <u>Ceaspool</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
						17. Pump: _____ Not installed Manufacturer's name <u>Muets</u> Model number <u>226502</u> HP <u>1/2</u> Volts <u>220</u> Length of drop pipe <u>49</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other			
18. Elevation: _____		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>CARL THOMAN 247</u> Business name <u>337 E 16th Concordia Kansas</u> License No. _____ Address _____ Signature <u>[Signature]</u> Date <u>7/76</u> Authorized Representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5