

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Norton</b>	Fraction <b>SE 1/4 NW 1/4 NE 1/4</b>	Section number <b>18</b>	Township number <b>T 5 S R 22 E</b>	Range number <b>22 E</b>
2. Distance and direction from nearest town or city: <b>1 mile west of Edmond KS</b>				3. Owner of well: <b>Vic Wagoner</b> R.R. or street: City, state, zip code: <b>Edmond Ks. 67636</b>		
4. Locate with "X" in section below: <p>Sketch map: Railroad, X, House, Section.</p>				6. Bore hole dia. <b>9</b> in. Completion date _____ Well depth <b>53</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP <b>3</b> PVC <input checked="" type="checkbox"/> Weight <b>175</b> lbs./ft. Dia. <b>5</b> in. to <b>13</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>		
5. Type and color of material				From	To	10. Screen: Manufacturer's name <b>MODERN PIPES INC</b> Type <b>PVC</b> Dia. <b>5</b> Slot gauge <b>030</b> Length <b>20</b> Set between <b>33</b> ft. and <b>53</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>20x40</b>
<b>CLAY SANDY</b>				<b>0</b>	<b>12</b>	11. Static water level: _____ mo./day/yr. <b>26</b> ft. below land surface Date <b>10/11/76</b>
<b>SAND m.</b>				<b>12</b>	<b>34</b>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>10</b> g.p.m.
<b>CLAY BLACK</b>				<b>34</b>	<b>47</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
<b>CLAY SHALE GRAY</b>				<b>47</b>	<b>53</b>	14. Well head completion: _____ Pitless adapter <b>13</b> Inches above grade
<b>BROCK 47' 47</b>						15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>15</b> ft.
<b>1/2 in 26' sat thick</b>						16. Nearest source of possible contamination: ft. <b>300</b> Direction <b>EAST</b> Type <b>SEWER</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>NOT in Og</b>						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other
(Use a second sheet if needed)						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>FAWCEIT &amp; SON Drilling 167</b> Business name _____ License No. _____ Address <b>Box 149 Norton Ks</b> Signed <b>[Signature]</b> Date <b>7-11-77</b> Authorized representative
18. Elevation:  Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <b>2110 (TOPO)</b> <b>2063'</b>				