| WATER WELL RECORD | | | Form WWC-5 | | D | Division of Water Resources App. No. | | | | | |
|--|---|---|--|-----------------|----------------|--|---|--|--------|--|--|
| 1 LOCATION OF WATER WELL: County: Norton | | Fraction 4 SW 4 SV | V ¼ SE ½ | Secti | on Number 8 | | Range Number | 7137 | | | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | | | System (GPS) in | | 77 77 | | |
| fron | from nearest town or intersection: If at owner's address, check here . | | | | | nde: | , Dymoni (OI D) III | (in decimal door | اندمدا | | |
| 1 | 50' from S line, 2014 from E line | | | | | Latitude: (in decimal degrees) Longitude: (in decimal degrees) | | | | | |
| The state of the s | | | | | | Elevation: (in decimal degrees) | | | | | |
| A NATURAL STATE OF THE PROPERTY OF THE PROPERT | | | | | | Elevation: WGS 84, _ NAD 83, _ NAD 27 | | | | | |
| 2 WATER WELL OWNER: Pam Riley | | | | | | Collection Method: | | | | | |
| RR#, Street Address, Box #: 210 8th ST | | | | | | GPS unit (Make/Model:) | | | | | |
| City | , State, . | ZIP Code : Edger, M | IE 68935 | | | Digital Map/Photo, Topographic Map, Land Survey | | | | | |
| 3 100 | 1 A 78 78 78 78 78 78 78 78 78 78 78 78 78 | DY X | | | Est. A | ccuracy: [] < | 3 m, 🔲 3-5 m, 🔲 | 5-15 m, $\square > 15 \text{ m}$ | , | | |
| | 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 48 ft. | | | | | | | | | | |
| | | ON BOX: Denth(s) Groundwater Encountered (1) 4 (2) | | | | | | | | | |
| | | | | | | | | 3) | . ft, | | |
| WELL'S STATIC WATER LEVEL. ft. below land surface measured on mo/ds | | | | | | | | ay/yr | | | |
| | FST VIFI D com Well water was | | | | | | ft. after hours pumping gpm | | | | |
| W EST YIELDgpm. Well water was | | | | | | ft after hours pumping gpm | | | | | |
| | | | | | | | lt. | İ | | | |
| | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well SW Domestic Feedlot Oil field water supply Devotoring Other (Specific below) | | | | | | | | | | |
| S | | | | | | | | | | | |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well | | | | | | | | | | | |
| was a chemical pacientological sample submitted to Department? Ves V No | | | | | | | | | | | |
| | S If yes, mo/day/yr sample was submitted. Water well disinfected? ✓ Yes ☐ No | | | | | | | | | | |
| 2" PRIN 78% | E 0 E 6 | | and the second second | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | | | |
| CADINU JUINID: MI Gilled Clarmed Welded Ti Throadad | | | | | | | | | | | |
| Casing diameter 4.5 in to 48 ft Diameter in to | | | | | | | | | | | |
| Casing neight above land surface. 19 In Welont Z.D The left Wall thickness or amore Mr. () 2/19 | | | | | | | | | | | |
| THE OF BOILDING WATERIAL. | | | | | | | | | | | |
| Steel Stainless Steel PVC Other (Specify) | | | | | | | | | | | |
| Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | |
| | | | | | | | | | | | |
| Louvered shutter Key nunched Wire warmend 1715 1716 171 | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 28 ft. to .48 ft., From ft. to ft | | | | | | | | ۸. | | | |
| | | | | | | | | | | | |
| UNAVEL FACA INTERVALS: F | | | mm ZJ | tt to 40 | | A Tiran | Ω | 2.2 | a. 1 | | |
| GRAVEL PACK INTERVALS: From 25 ft to 48 From ft to | | | | | | f From | Il. (f4 + | 0 | It. | | |
| From ft to ft, From ft to ft. 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 0 ft to 20 ft. | | | | | | | | | | | |
| Grout In | itervals: | From .0 | 20 ft From | | ft to | J Outer | From | 4 to | ··· | | |
| What is | the near | est source of possible contar | nination. | | 134 00 441 | erricant service dilarge . | riom | 11. 10 | .II. | | |
| Sentic tank | | | | | | | | | | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage | | | | | | | | | | | |
| Watertight sewer lines Seepage pit Feedvard Fertilizer storage Coll water well | | | | | | | well | *** *** *** | 1 | | |
| Direc | uon from | n well | ********** | | | II | | | | | |
| FROM | TO | LITHOLOGI | CLOG | FROM | TO | LITHO. LO | G (cont.) or PLU | GGING INTERVA | LS | | |
| 0 | 2 | Surface | | | | | · | *************************************** | | | |
| 2 | 15 | Loess | | | | | ************************************** | AURAN/ALIAN | | | |
| 15 | 42 | Fine to med sand | | | | | | | | | |
| 42 | 48 | Gray shale | | | | | 49 y 200 (1944) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | M-14 | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | Part 1 | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | And Andrew Co., 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999, 1999 | | | |
| ···· | | With the second | *************************************** | | | * · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | *********************** | ************************************** | | | | |
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| | | | The state of the s | | | William A. L. Commission of the Commission of th | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged | | | | | | | | | | | |
| and the record to the last the last of the last the last of the la | | | | | | | | | | | |
| ryanoao i | vy alter vv | on Compación s l'acense no | 000 Thre 0 | Untar Wall D | annual me | التكسلات سيستخمط | / . / | 5/19/13 | 1. | | |
| miller mi | o ousinc | Shane of Takiy Panin a | CIVIUS. LLU | | Part Con | Comertner | I I VAT | | | | |
| YT INTITUT | ******** | Ose typewitter of dan boint ben. | PLEASE PRESS BIRMLY | and PRIMIT A | moeter Dian | on fill in Linia. | | ngwers Send one ac- | ···· | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | | | | |
| to be a series of the copy to water well. Owner and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | | | |
| | | | http://www.kdheks.gov | /waterwell/inde | x.html | | | | | | |