WATER WELL R		n WWC-5		ision of Water			
Original Record		ange in Well Use		urces App. No.		Well ID	
1 LOCATION OF W.	ATER WELL:	Fraction	I	tion Number	Township Numb		
County: Norton							
2 WELL OWNER: La	ast Name: Hardy			(if unknown, distance and			
			direction from r	direction from nearest town or intersection): If at owner's address, check here:			
Address: 16634 Hwy 9 Int. of Hwy 283 & Rd CC-approx 4684' East & 4768' South							
City: Lenora	State: K	S ZIP: 67645	, .		-pp		
3 LOCATE WELL]			1	20 5000	24	
WITH "X" IN		OMPLETED WELL:		5 Latitude	39.58396	61(decimal degrees)	
SECTION BOX:		ter Encountered: 1)					
N		3) ft., or 4)					
	WELL SSIATIC V	VATER LEVEL:	νεπ. 9-7-16	Source for Latitude/Longitude: 9-7-16 GPS (unit make/model:Garmin Montana 650T.)			
' '	below land surface, measured on (mo-day-yi			(WAAS enabled? ■ Yes □ No)			
NWNE	Pump test data: We		Land Survey Topographic Map				
w - - E		ours pumping		Online Mapper:			
		ll water was					
SW SE	after hours pumping gpm						
<u> </u>	Estimated Yield:gpm Bore Hole Diameter:g. in. to			6 Elevation: 2334ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
S	Bore Hole Diameter	: 8.5 in. to 9.	ft. and			GPS I opographic Map	
1 mile		in. to	ft.		_ Outer		
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID							
1. Domestic:		Water Supply: well ID					
Household		ering: how many wells?			le: well ID		
☐ Lawn & Garden ☐ Livestock	7. Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID						
3. ☐ Feedlot	☐ Air Spa					ischarge Inj. of Water	
4. Industrial	Recove						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? Yes No							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
Cosing diameter 4.5 in to 60 ft Diameter in to ft Diameter in to ft							
Casing diameter 4.5 in to 60 ft. Diameter in to ft. Diameter in to ft. Diameter in to ft. Casing height above land surface 24 in Weight 2.45 lbs./ft. Wall thickness or gauge No. 0.248							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From20 ft. to60 ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination: □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage							
☐ Septic Tank☐ Sewer Lines	☐ Cess Poo			Fuel Storage		oned Water Well	
☐ Watertight Sewer Lin				Fertilizer Storage		ell/Gas Well	
Other (Specify)							
Direction from well?		Distance from		<u></u>	ft.		
10 FROM TO		OGIC LOG	FROM			r PLUGGING INTERVALS	
	Surface						
	_oess						
10 25 0	Clay						
	ine sand w/ sands	tone strks					
	sandstone						
	ine sand						
43 44 f	lint		Notes:				
	ellow ochre						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .9-6-16							
under my jurisdiction an	nd was completed on	(mo-day-year) .9-61	6 and	this record is t	rue to the best of m	v knowledge and belief.	
Kansas Water Well Con	tractor's License No)	vater Well Rec	ord was comp	leted on (mo-day-y	ear) .10-5-16	
under the business name	ong with a fee of \$5,00 for	each constructed wall to:	ansas Dana	gnature	- LAM	fotos CWTC Cartier	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment. Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov_waterwell_index_html KSA 82a-1212 Revised 7/10/2015							
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