

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. **25459**

1 LOCATION OF WATER WELL: County: Norton	Fraction NE 1/4 NW 1/4 NE 1/4	Section Number 15	Township Number T 5 S	Range Number R 23 E
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Distance and direction from nearest town or city street address of well if located within city? _____

2 WATER WELL OWNER: Robert L Clydesdale
 RR#, St. Address, Box # : 26148 Center Rd
 City, State, ZIP Code : Edmond, Ks 67645-9233

Global Positioning System (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
W	E
NW	NE
SW	SE
S	

X is located in the NE section.

4 DEPTH OF COMPLETED WELL 90 ft.

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **54** ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **x**; If yes, mo/day/yr _____Sample was submitted _____ Water Well Disinfected? Yes **c** No _____

5 TYPE OF CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued **x** Clamped _____

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below) _____

Welded _____

2 PVC

4 ABS

7 Fiberglass

Threaded _____

Blank casing diameter **16** in. to **50** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.Casing height above land surface **24** in., Weight **16.15** lbs./ft. Wall thickness or gauge No. **.500**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass

7 PVC

9 ABS

11 Other (specify) _____

2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauge wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped

8 Saw Cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:

From **50** ft. to **90** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:

From **20** ft. to **90** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals From **0** ft. to **20** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard

12 Fertilizer storage

15 Oil well/ gas well

none

Direction from well? _____

How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	22	Loess			
22	31	Fine sd w/clay & caliche lenses			
31	50	Fine & med sd w/traces of flint			
50	67	Fine & med sand w/caliche lenses & Traces of flint			
67	90	Fine & med sd w/river mud lenses & flat rock			
90	100	Black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-15-09** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **783**. This Water Well Record was completed on (mo/day/year) **4-17-09** under the business name of **Woofert pump & well Inc.** by (signature) *[Signature]*