

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Norton</u>		<u>NE 1/4 NW 1/4 NE 1/4</u>	<u>15</u>	<u>T 5 S</u>	<u>R 23 E</u>
Distance and direction from nearest town or city? <u>3 1/2 W - Edmond</u>			Street address of well if located within city?		

  

2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Robert L. Clydedale</u>		Application Number: <u>25123</u>
City, State, ZIP Code : <u>Edmond, KS.</u>		

  

3 DEPTH OF COMPLETED WELL		Bore Hole Diameter		ft. and in. to	
<u>85</u> ft.		<u>20</u> in.		<u>85</u> ft.	
Well Water to be used as:		5 Public water supply		8 Air conditioning	
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering	
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well	
Well's static water level		<u>55</u> ft. below land surface measured on		<u>5</u> month <u>29</u> day <u>91</u> year	
Pump Test Data		Well water was		ft. after	
Est. Yield <u>200</u> gpm		Well water was		ft. after	

  

4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued . . . . . Clamped . . . . .	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Welded . . . . . Threaded . . . . .	
Blank casing dia <u>12 3/4</u> in. to <u>65</u> ft.		Dia <u>65</u> in. to		ft. Dia		in. to	
Casing height above land surface <u>12</u> in.		weight <u>188</u> lbs./ft.		Wall thickness or gauge No			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
Screen-Perforation Dia <u>12 3/4</u> in. to		ft. Dia		in. to		ft. Dia	
Screen-Perforated Intervals:		From <u>65</u> ft. to <u>85</u> ft.		From		ft. to	
Gravel Pack Intervals:		From <u>10</u> ft. to <u>85</u> ft.		From		ft. to	

  

5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other <u>Asbestos-Cement</u>	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft.		From		ft. to		ft. to		ft. to	
What is the nearest source of possible contamination:		1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage	
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		14 Abandoned water well	
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		15 Oil well/Gas well	
Direction from well		How many feet		Water Well Disinfected? Yes		No		If yes, date sample	
Was a chemical/bacteriological sample submitted to Department? Yes		No		Pump Installed? Yes		No		If yes, date sample	
was submitted		month		day		year		Pump Manufacturer's name	
If Yes: Pump Manufacturer's name		<u>Goulds</u>		Model No.		HP		Volts	
Depth of Pump Intake <u>84</u> ft.		Pumps Capacity rated at <u>200</u> gal./min.		Type of pump:		(1 Submersible)		2 Turbine	
Type of pump:		3 Jet		4 Centrifugal		5 Reciprocating		6 Other	

  

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>4</u> month <u>4</u> day <u>91</u> year.	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>214</u>	
This Water Well Record was completed on <u>4</u> month <u>11</u> day <u>91</u> year under the business name of <u>Blue Jay Drilling Co. Inc</u> by (signature) <u>John Hall</u>	

  

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
	<u>0</u>		<u>65</u>		<u>Tap Soil</u>							
	<u>65</u>		<u>85</u>		<u>M Gravel</u>							

  

1 Mile

ELEVATION:

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft.

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.