ASSIGNMENT OF WATER WELL TO LANDOWNER

Circle 3 Ranch, Inc. David Wyrill, President Box 166 Kirwin, KS 67644



is the landowner on which a water well is located approximately

4800' FSL & 3790' FEL Section 34-5S-23W Norton County, Kansas.

Said water well was drilled on or about January 7, 2011 under Temporary Permit File No. 20110022.

As landowners, we hereby request that Ritchie Exploration, Inc. (operator) leave the water well unplugged, and we agree to properly maintain said well, and upon abandonment of said well, we will assume all responsibility for the plugging of said water well in accordance with the requirements of the Kansas Department of Health and Environment regulations K.A.R. 28-30-7. As consideration for the transfer of this well, we will allow operator to have free use of said well if the situation should arise in the future whereby the operator has additional drilling in the area.

This transfer to be effective June 20, 2011.

Circle 3 Ranch, Inc.

LANDOWNERS:

David Wyrill, President

OPERATOR:

A. Scott Ritchie III, President

Ritchie Exploration, Inc.

PO Box 783188

Wichita, KS 67278-3188

(316) 691-9500

TO: Kansas Dept. of Health & Environment Bureau of Water – Geology Section 1000 S.W. Jackson, Suite #420 Topeka, KS 66612-1367 Kansas Dept. of Agriculture Division of Water Resources 109 SW 9th Street, 2nd Floor Topeka, KS 66612-1283

RECEIVED

JUN 06 2012

| WATER WELL RI | ECORD | Form WWC-5 | 5 Divis | sion of W | ater Reso | urces App. N | 0. 2011 | 0022 | |
|---|--------------------------------|--|--------------------------|--|------------------------|--------------------------------|------------------------|--------------------|--|
| 1 LOCATION OF WATER WELL: Frac | | | Se | ection N | umber | Township l | Number R | ange Number | |
| Street/Rural Address of We | | Wn distance & direction | NW ¼ | 34 hal Pos | itioning | T 5 | S R | 23 □E ⊠W | |
| from nearest town or intersection: If at owner's address, check here \(\Delta\). Latitude: (in decimal d | | | | | | | | decimal degrees) | |
| Junction 283 & 9—3 so | L | Longitude: (in decimal degrees) Elevation: | | | | | | | |
| 2 WATER WELL OV | E | Datum: WGS 84, NAD 83, NAD 27 | | | | | | | |
| RR#, St. Address, Bo | <u>C</u> | Collection Method: | | | | | | | |
| City, State, ZIP Code Kirwin, KS 67644 | | | | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | | |
| | | | E | st. Accurac | мар/Рион су: □ <3 п | o, □ Topograp m, □ 3-5 m, □ | 5-15 m, | >15 m | |
| 3 LOCATE WELL | | | | | | | At a day of the second | | |
| WITH AN "X" IN | 4 DEPTH OF CO | OMPLETED WELL | | 150 | | ft. | s. (2) | C. | |
| SECTION BOX: | Depth(s) Groundwa | ater Encountered (1) WATER LEVEL | NA 61 | tt. | (2) | mongured on | _ ft. (3) | ш. | |
| ו ויצוו | | test data: Well water | | | | | | | |
| NWNE | EST. YIELD | gpm: Well water | r was | ft. | after | ho | urs pumping | gpm | |
| WELL WATER TO BE USED AS: ☐ Public w | | | | er supply Geothermal Injection well | | | | | |
| Domestic ☐ Feedlot ☑ Oil field water su | | | | | pply | | | | |
| SW SE Irrigation □ Industrial □ Domestic-lawn & garden □ Monitoring well Was a chemical/bacteriological sample submitted to Department? □ Yes ☒ No | | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | | |
| 1 mile Water Well Disinfected? ⊠ Yes □ No | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | |
| CASING JOINTS: Glued Clamped | | | | | | | | | |
| Casing diameter 4.5 in. to 110 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight 2.38 lbs./ft. Wall thickness or gauge No248 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| ☐ Continuous Slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 110 ft. to 150 ft., From ft. to | | | | | | | ft. | | |
| From ft. to | | | | | ft., Fro | om | ft. to | ft. | |
| GRAVEL PACK INTERVALS: From 20 | | | ft. to | 150 | ft., Fro | om | ft. to | ft. | |
| 6 GROUT MATERIAL | · □ Neat cement | | | | | | | | |
| 6 GROUT MATERIAL: ☐ Neat cement Cement grout ☐ Bentonite ☐ Other Grout Intervals From 0 ft. to 20 ft. From ft. to ft. From ft. to ft. | | | | | | | | . to ft. | |
| What is the nearest source | of possible contamin | ation: | _ | | | icide storage | | er (specify below) | |
| ☐ Septic tank ☐ Sewer lines | ☐ Cesspool | s ☐ Pit privy ☐ Sewage lagoon | ☐ Livestock ☐ Fuel stora | • | | loned water v | | (specify below) | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None | | | | | | | | | |
| Direction from well | | | Distance fi | | T = | | | | |
| FROM TO Su | LITHOLO LITHOLO | OGIC LOG | FROM 110 | TO 116 | | . LOG (cont.) e & clay |) ot PLUGGI | ING INTERVALS | |
| | ess | | 116 | 125 | Fine sa | ınd | | | |
| | lay | | 125 | 136 | | some med | sand | | |
| | ind lay | | 136 140 | 140 | Yellow Sand s | | | | |
| | ne sand | | 144 | 150 | Brown | | | | |
| | emented sand & s | | | | | | | | |
| | ne sand w/sandsto andy Clay | one str | | | | | | | |
| 91 110 F | ne sand with sand | stone str | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year)—1/7/11 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) 1/7/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 or 783). This Water Well Record was completed on (mo/day/year) 1-20-11 | | | | | | | | | |
| under the business name of Woofter Pump & Well Inc. by (signature) | | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain | | | | | | | | | |
| one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | |