

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County:	Norton	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	30		T 5 S		R 24 E (W)	

Distance and direction from nearest town or city street address of well if located within city?

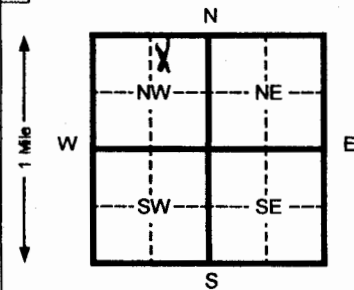
2	WATER WELL OWNER:	Judy Arnold
	RR#, St. Address, Box #	P O Box 36
	City, State, ZIP Code	Lenora, Ks 67645

Board of Agriculture, Division of Water Resources

Application Number:

3	LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:
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4 DEPTH OF COMPLETED WELL 88 ft. ELEVATION:



Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL na ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 in. to 88.5 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
<input checked="" type="checkbox"/> 1 Domestic	3 Feed lot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No _____

5 TYPE OF BLANK CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
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CASING JOINTS: Glued **X** Clamped

1 Steel
 2 PVC
 3 RMP (SR)
 4 ABS
 5 Asbestos-Cement
 6 Fiberglass
 7 Other (specify below) _____
 Welded _____
 Threaded _____

Blank casing diameter **4.5** in. to **68** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **18** in., weight **2.38** lbs./ft. Wall thickness or gauge No. **.248**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From	68	ft. to	88	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		ft.
GRAVEL PACK INTERVALS:	From	20	ft. to	88	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals	From	0	ft. to	20	ft.
	From		ft. to		ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	none

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface			
2	20		Loess			
20	27		Clay			
27	41		Sandstone w/clay			
41	50		Caliche & sandstone			
50	62		Sandstone w/caliche strk			
62	72		Fine sand			
72	74		Clay			
74	88.5		Fine sand w/sandy clay lens			
88.5			flint			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) **12-13-04** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **12-17-04**

under the business name of **Woofter Pump and Well In.c** by (signature) *Joseph Woofter*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.