

| 1 LOCATION OF WATER WELL:<br>County: <b>Norton</b>  | Fraction<br><b>SW 1/4 SE 1/4 SW 1/4</b> | Section Number<br><b>12-5-25</b> | Township Number<br><b>5</b> | Range Number<br><b>25</b> |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
|---|---|----------------------------------|-----------------------------|---------------------------|---------------|---------------|--------------------|--------------------------|-------------------------|-------------|-----------------------|-------------------|--------------------------|-----------------|------------------------|-----------------|-----------------|---|-------------------------|---------------|-------------|-----------------------|----------------------|--------------|--------------------------|--------------------|-----------|------------------------|-------------------|--------------|--------------------|---------------|
| Distance and direction from nearest town or city street address of well if located within city?   |   |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 WATER WELL OWNER: <b>Joe Mindrup</b><br><b>Patrick</b><br>RR#, St. Address, Box #:<br>City, State, ZIP Code :<br>Board of Agriculture, Division of Water Resources<br>Application Number:   |   |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N<br><table border="1" style="width:100%; height:100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td>W</td><td></td><td></td><td>E</td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> <tr><td colspan="2">X</td><td colspan="2"></td></tr> </table><br>S   |   | N W                              |                             | N E                       |               | W             |                    |                          | E                       | S W         |                       | S E               |                          | X               |                        |                 |                 | 4 DEPTH OF WELL..... <b>68</b> .....ft.<br>WELL'S STATIC WATER LEVEL..... <b>53</b> .....ft.<br>WELL WAS USED AS:<br><b>Livestock</b><br><table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes....No..X.<br>If yes, mo/day/yr sample was submitted.....<br>Water Well Disinfected: Yes..X.. No..... |                         |               | 1 Domestic  | 5 Public Water Supply | 9 Dewatering         | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden Only | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other..... |
| N W   |   | N E                              |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| W   |   |                                  | E                           |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| S W   |   | S E                              |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| X   |   |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 1 Domestic  | 5 Public Water Supply                   | 9 Dewatering                     |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 Irrigation  | 6 Oil Field Water Supply                | 10 Monitoring Well               |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 3 Feedlot   | 7 Lawn and Garden Only                  | 11 Injection Well                |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 4 Industrial  | 8 Air Conditioning                      | 12 Other.....                    |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 5 TYPE OF BLANK CASING USED:<br><table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter..... <b>5</b> .....in. Was casing pulled? Yes..... No..X. If yes, how much.....<br>Casing height above or below land surface..... <b>none</b> .....in.  |   |                                  |                             |                           | 1 Steel       | 3 RMP (SR)    | 5 Wrought          | 7 Fiberglass             | 9 Other (specify below) | 2 PVC       | 4 ABS                 | 6 Asbestos-Cement | 8 Concrete Tile          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 1 Steel   | 3 RMP (SR)                              | 5 Wrought                        | 7 Fiberglass                | 9 Other (specify below)   |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 PVC   | 4 ABS                                   | 6 Asbestos-Cement                | 8 Concrete Tile             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other.....<br>Grout Plug Intervals: From..... <b>3</b> .....ft. to..... <b>6</b> .....ft., From.....ft. to .....ft., From..... to.....ft.<br>What is the nearest source of possible contamination:<br><table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td><b>pasture-</b></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td><b>cattle</b></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> Direction from well? ..... How many feet? ..... |   |                                  |                             |                           | 1 Septic tank | 6 Seepage pit | 11 Fuel storage    | 16 Other (specify below) | 2 Sewer lines           | 7 Pit privy | 12 Fertilizer storage |                   | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | <b>pasture-</b> | 4 Lateral lines | 9 Feedyard  | 14 Abandoned water well | <b>cattle</b> | 5 Cess Pool | 10 Livestock pens     | 15 Oil well/Gas well |              |                          |                    |           |                        |                   |              |                    |               |
| 1 Septic tank   | 6 Seepage pit                           | 11 Fuel storage                  | 16 Other (specify below)    |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 Sewer lines   | 7 Pit privy                             | 12 Fertilizer storage            |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 3 Watertight sewer lines  | 8 Sewage lagoon                         | 13 Insecticide storage           | <b>pasture-</b>             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 4 Lateral lines   | 9 Feedyard                              | 14 Abandoned water well          | <b>cattle</b>               |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 5 Cess Pool   | 10 Livestock pens                       | 15 Oil well/Gas well             |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><b>0</b></td> <td><b>15</b></td> <td><b>sand</b></td> </tr> <tr> <td><del>15</del></td> <td><del>57</del></td> <td></td> </tr> <tr> <td><b>15</b></td> <td><b>57</b></td> <td><b>sub soil</b></td> </tr> <tr> <td><b>57</b></td> <td><b>60</b></td> <td><b>bentonite</b></td> </tr> <tr> <td><b>60</b></td> <td><b>68</b></td> <td><b>back fill soil</b></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>   |   |                                  |                             |                           | FROM          | TO            | PLUGGING MATERIALS | <b>0</b>                 | <b>15</b>               | <b>sand</b> | <del>15</del>         | <del>57</del>     |                          | <b>15</b>       | <b>57</b>              | <b>sub soil</b> | <b>57</b>       | <b>60</b>   | <b>bentonite</b>        | <b>60</b>     | <b>68</b>   | <b>back fill soil</b> |                      |              |                          |                    |           |                        |                   |              |                    |               |
| FROM  | TO                                      | PLUGGING MATERIALS               |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| <b>0</b>  | <b>15</b>                               | <b>sand</b>                      |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| <del>15</del>   | <del>57</del>                           |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| <b>15</b>   | <b>57</b>                               | <b>sub soil</b>                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| <b>57</b>   | <b>60</b>                               | <b>bentonite</b>                 |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| <b>60</b>   | <b>68</b>                               | <b>back fill soil</b>            |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
|   |   |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
|   |   |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).. <b>10/21/98</b> .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) ..... under the business name of ..... by (signature) .. <b>Patrick J. Mindrup</b> .....   |   |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.   |   |                                  |                             |                           |               |               |                    |                          |                         |             |                       |                   |                          |                 |                        |                 |                 |   |                         |               |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |