

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>DECATUR</u>		<u>NE 1/4 NW 1/4 NE 1/4</u>	<u>10-29</u>	<u>T 5 S</u>	<u>R 29 EW</u>				
Distance and direction from nearest town or city, street address of well if located within city? <u>6 N Selden, KS</u>									
2 WATER WELL OWNER: <u>Donald Neff</u>									
RR#, St. Address, Box # : <u>RT 1, Box 105</u>			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : <u>Dresden, KS 67635</u>			Application Number: <u>None</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center; width: 100px; height: 100px;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR)		5 Wrought iron		8 Concrete tile					
2 PVC 4 ABS		6 Asbestos-Cement		9 Other (specify below)					
		7 Fiberglass		CASING JOINTS: Glued Clamped					
Blank casing diameter in. to ft., Dia		in. to ft., Dia		Welded					
Casing height above land surface <u>-4 ft</u> in., weight		lbs./ft. Wall thickness or gauge No.		Threaded					
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel		5 Fiberglass		7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel		6 Concrete tile		8 RMP (SR) 11 Other (specify)					
				12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot		5 Gauzed wrapped		8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes					
		7 Torch cut		10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage 16 Other (specify below)					
				13 Insecticide storage					
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
30	25	Sand & Gravel							
25	8	Clay							
8	4	Cement							
4	0	Top Soil							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-28-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>5-3-88</u> under the business name of by (signature) <u>Donald Neff</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									